



## APPLICATION CHECK LIST

- Please note that no child can be considered for enrollment unless application is complete.
- Must have a completed physical within 30 days of school start date, preferably before.
- New children also need copies of birth record, shot record, insurance and proof of income to be considered a complete application.

### *Copies Needed:*

\_\_\_\_ Physical      \*Date: \_\_\_\_\_      \_\_\_\_\_ POINTS  
\_\_\_\_ Dental      \*Date: \_\_\_\_\_  
\_\_\_\_ Birth Record  
\_\_\_\_ Shot Record  
\_\_\_\_ Insurance      \_\_\_\_\_ IE  
\_\_\_\_ Income (Needed at 1<sup>st</sup> and 3<sup>rd</sup> year)  
\_\_\_\_ Custody Papers  
\_\_\_\_ Care Plan      \_\_\_\_\_ OI

### *Application Forms:*

\_\_\_\_ Transportation Form  
\_\_\_\_ Bus Policy Form  
\_\_\_\_ 3 Page Health Form      \_\_\_\_\_ AM  
\_\_\_\_ 3 Page Family Health History  
\_\_\_\_ Lead & Hemoglobin Permission Form      \_\_\_\_\_ PM  
\_\_\_\_ Dental Visit Form  
\_\_\_\_ Lead Poisoning Assessment      \_\_\_\_\_ Full Day  
\_\_\_\_ Permission and Policy Form  
\_\_\_\_ CACFP Enrollment Form  
\_\_\_\_ Ethnic and Racial Data Form  
\_\_\_\_ Information Form  
\_\_\_\_ CSBG Form

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_ Center \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PICK-UP ADDRESS: \_\_\_\_\_

DROP-OFF ADDRESS: \_\_\_\_\_

Sibling enrolled? \_\_\_\_\_ Head Start \_\_\_\_\_ Early Head Start \_\_\_\_\_



### HCCAO Head Start

In preparation for Kindergarten Readiness and to help working parents and or parents attending school, we have Full Day Classrooms in both Greenfield and Hillsboro.

In preparing for the 2021-2022 school year we are asking parents input to help determine who may qualify for a full day session.

**This does not guarantee your child will be placed in a full day slot.**

Single Parent \_\_\_\_ 2 parent \_\_\_\_ Foster \_\_\_\_ Kinship \_\_\_\_ other relative \_\_\_\_ Homeless \_\_\_\_

Are you/spouse a working parent? Yes or No \_\_\_\_ if yes, which option? Who?

\_\_\_\_ Full time (more than 30 hours) \_\_\_\_ Part time (less than 30 hours)

Are you or your spouse in school or training? If yes, who \_\_\_\_\_

\_\_\_\_ Full time (more than 30 hours) \_\_\_\_ Part time (less than 30 hours)

Do you receive a child care subsidy for your enrolling child? \_\_\_\_\_

If yes, which childcare center does your child attend? \_\_\_\_\_

If your child qualifies for a full day slot would you be interested? \_\_\_\_\_

If yes, would you need bus service? \_\_\_\_\_

If bus service is needed, complete the following information:

Pick- up location: \_\_\_\_\_

Drop off location: \_\_\_\_\_

If bus service is not available would you be able to Parent Transport or do a meeting point with a bus? \_\_\_\_\_

Are you enrolling more than one child? yes,

Who? \_\_\_\_\_

Email address: (Please print) \_\_\_\_\_

## TRANSPORTATION FORM FOR HEAD START

Child's First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Parents' /Guardians' Name: \_\_\_\_\_ Head Start Center: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

### TRANSPORTATION INFORMATION:

Child Pick Up Location: \_\_\_\_\_

Directions: \_\_\_\_\_

Child Drop Off Location: \_\_\_\_\_

Directions: \_\_\_\_\_

### EMERGENCY CONTACTS:

Please note that these contacts may be called and do have permission for your child to be released to, if you can not be reached. *(Contacts will be called in order that they are listed.)*

1. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

2. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

3. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

4. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

5. Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

6. Name : \_\_\_\_\_ Address : \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date name added: \_\_\_\_\_ Initials: \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

## Highland County Community Action Organization, Inc School Bus Policy

HCCAO Head Start offers bus transportation when possible for eligible children. Children and families must follow all the HCCAO Head Start rules as listed below, in the Parent Handbook and as explained by the bus driver.

1. Your child may be transported to and from a school-approved, specified location to the appropriate school each school day.
2. Only Head Start children, parents, staff, and volunteers may ride in Head Start buses. Parents are welcome to ride on the bus to school if room is available.
3. All children must remain in their Child Restraint Systems (CRS) while being transported. If your child will not stay in their CRS, the bus driver will first discuss the issue with the parent and document for the child's file. If improvement does not occur, Center Manager or Transportation Manager will then contact the parent to make alternate transportation arrangements. Bus transportation may resume once the child is able to stay in the CRS.
4. There will be no smoking on the bus or in the immediate area of the bus at any time.
5. Please do not send backpacks, toys, umbrellas, or other objects with your child on the bus due to safety issues. If you need to send anything (change of clothes, forms, etc.) give them to the bus driver, so it can be secured on the bus.
6. **Children must be brought all the way to the bus door at time of pick up. At drop off they are to be met at the bus door by a parent/guardian or person 16 years old or older that is listed on the Transportation Form.**
7. You/responsible person and your child must be at the Designated Point of Safety (DPOS) **10 minutes** before the scheduled bus pick-up time and the scheduled drop-off time. If you are not at the DPOS at the designated time the bus will leave and you will need to bring the child to the center or pick them up at the center.
8. You and your child must stay at the Designated Point of Safety (DPOS) until the bus driver instructs you and the child to approach the bus during pick-up. At drop-off, you and your child must stay at the DPOS until the bus has left the stop.
9. The bus will stop only at designated locations. The driver will not stop between pick-up/drop-off locations to discharge children.
10. If there is a change in your telephone number, or number that you can be reached at, you are required to notify us right away. We must have a current working number for emergency situations.
11. If requesting a different pick-up or drop-off location you will need to complete the Transportation Form and return it to your driver or center for consideration/approval. It may take three (3) days for this process. Not all changes are guaranteed to have bus service.
12. If your child is sick or will not be riding the bus, please contact the center prior to the scheduled pick-up time.
13. In the event a child is taken home and there is no approved person to receive the child, the driver will contact the center and then continue on with the route. At that time the Center Manager or Transportation Manager will attempt to contact you by phone. If you can not be reached we will attempt to contact someone who is listed on the Transportation Form. Whoever is contacted will need to pick-up the child at the Head Start Center.
14. If all attempts to contact someone have failed, and no one is contacted or has arrived within 2 hours of the child's dismissal time, the Center Manager or Transportation Manager will contact the Highland County Sheriff's Department or the local police.

I, \_\_\_\_\_, am the guardian of  
Please Print Name  
\_\_\_\_\_, a minor child  
Please Print Name

receiving transportation services provided by Highland County Community Action Organization, Inc. I have read and understand the procedures that apply to transportation and I consent and agree to abide by them. I have received a copy of these procedures and am aware that they are also located in the Parent Handbook.

\_\_\_\_\_  
Please Sign

\_\_\_\_\_  
Date

### ARRIVAL AND DEPARTURE POLICY

Upon arrival, staff will transition children to the classrooms.

At time of departure, staff is responsible for taking children to designated buses.

### SELF-TRANSPORT OR PARENT/GUARDIAN PICK-UP OR DROP-OFF

Parent/Guardian must sign child in/out on Sign-In/Out Log located in the child's classroom.

Ohio Department of Job and Family Services  
**CHILD ENROLLMENT AND HEALTH INFORMATION  
 FOR CHILD CARE**

**This form shall be completed prior to the child's first day of attendance and updated annually and as needed.**

Child's Name		Date of Birth		First Day at Program/Home	
Home Address				City	
State		Zip Code		Home Telephone Number	
Parent/Guardian Name				Relationship to Child	
Home Address				Home Telephone Number	
City				State      Zip	
Email Address (if applicable)			Cell Phone		
Parent's Work/School Telephone Number			Parent's Work/School Name		
Parent's Work/School Address				City	
Please indicate if this name should be released if a parent/guardian, of a child attending the center/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No If you answered yes, please indicate which number(s) above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email Where can you be reached while your child is in this program/home?					
Parent/Guardian Name				Relationship to Child	
Home Address				Home Telephone Number	
City				State      Zip	
Email Address (if applicable)			Cell Phone		
Parent's Work/School Telephone Number			Parent's Work/School Name		
Parent's Work/School Address				City	
Please indicate if this name should be released if a parent/guardian, of a child attending the center/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No If you answered yes, please indicate which number(s) above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email Where can you be reached while your child is in this program/home?					
<b>Emergency Contacts:</b> Parents <u>cannot be listed</u> as emergency contacts. List the name <u>of at least one person</u> who can be contacted in the event of an emergency or illness <b>if you cannot be reached</b> . Any person listed should be able to assist in contacting you. At least one person listed must be within one hour of the center/home, able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least 18 years of age.					
Name			Name		
City		State		City      State	
Telephone Number		Relationship to Child		Telephone Number      Relationship to Child	
Other numbers where emergency contact can be reached (if applicable)			Other numbers where emergency contact can be reached (if applicable)		
Name of Physician or Clinic/Hospital					
Street Address					
City		State		Telephone Number	

Child's Name

**Allergies, Special Health or Medical Conditions, and Food Supplements**

Fill in this section accurately and completely. Please note that if your child has a **current** health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Medical/Physical Care Plan" or equivalent form and/or the JFS 01217 "Request for Administration of Medication" must be completed and be kept on file at the center or family child care home.

Does your child have any food, medication or environmental allergies? (*check all that apply*)

- ☐ No  
☐ Yes - check all that apply    ☐ Food    ☐ Medication    ☐ Environmental    Please list and explain:

Does your child's allergy/allergies require child care staff to monitor your child for symptoms, take action if a reaction occurs, or give emergency medication to your child? (*check one*)

- ☐ No  
☐ Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 "Request for Administration of Medication" must be completed.

Does your child have a special health or medical condition? (*check one*)

- ☐ No  
☐ Yes - please explain

Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (*check one*)

- ☐ No  
☐ Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 "Request for Administration of Medication" must be completed.

Is your child currently using any medication, food supplement or medical food (such as electrolyte solution)? (*check one*)

- ☐ No  
☐ Yes - please explain

If yes, does this medication, food supplement, or medical food need to be administered at the child care center/type A home?

- ☐ No  
☐ Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication, food supplement or medical food.  
☐ N/A - program does not administer any medications.

Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (*check one*)

- ☐ No  
☐ Yes - please explain

Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?

- ☐ No  
☐ Yes - written instructions from the child's health care provider must be on the JFS 01217 "Request for Administration of Medication."  
☐ N/A - child does not attend a full time program.



Child's Name
List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation.
List any additional information about your child that would be useful for staff to know, such as fears, eating or sleeping habits, or special routines. This information should not be medical or health related, as that information should be included on the previous page.

#### Diapering Statement

Is your child toilet trained? <input type="checkbox"/> Yes (If yes, skip to Emergency Transportation Authorization section) <input type="checkbox"/> No (If no, fill out the following)	
The program's policy is to check diapers every _____ hours. Please indicate if you want your child's diaper checked according to the program's policy or another:	
<input type="checkbox"/> I agree with the program's schedule	<input type="checkbox"/> I do not agree, please check my child's diaper every _____ hours.

#### Emergency Transportation Authorization

Give <u>Permission</u> to Transport	OR	Do Not Give <u>Permission</u> to Transport
Program or Home Name <div style="font-size: 1.5em; color: blue; margin-left: 20px;">HCCAO HS / EHS</div> <b>has permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported.	Do not sign both	Program or Home Name  <b>does not have permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. I wish for the following action to be taken:
Parent's Signature _____ Date _____		Parent's Signature _____ Date _____

#### Acknowledgement of Policies and Procedures

I have reviewed and received a copy of the program's or home's policies and procedures/handbook. <input type="checkbox"/> Yes <input type="checkbox"/> No (check one)	
This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the administrator/designee prior to the child receiving care.	
Parent/Guardian Signature(s)	Date
Administrator/Designee Signature	Date

The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form.			
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review

Note: This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15 and 5101:2-13-15. This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

# Family Health History

Child's Name \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_

Parent / Guardian Names: \_\_\_\_\_

## Family History

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1. Have any of the child's direct blood relatives (parents, grandparents, aunts, uncles, brothers and sisters) had any of the following conditions? \_\_\_\_ yes \_\_\_\_ no

If yes, please check the condition (s)

\_\_\_\_ Bleeding Conditions      \_\_\_\_ Allergies      \_\_\_\_ Anemia      \_\_\_\_ Asthma  
\_\_\_\_ High Blood Pressure      \_\_\_\_ Cancer      \_\_\_\_ Diabetes      \_\_\_\_ Seizures  
\_\_\_\_ Heart Problems      \_\_\_\_ Mental Illness      \_\_\_\_ Mental Retardation  
\_\_\_\_ Overweight      \_\_\_\_ Tuberculosis      \_\_\_\_ Sickle Cell      \_\_\_\_ SIDS  
\_\_\_\_ Sickle Cell Trait      Other: \_\_\_\_\_

## Child's Medical Record

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1. In the last year, has this child had any of the following Conditions? \_\_\_\_ Yes \_\_\_\_ No

\_\_\_\_ Allergies    \_\_\_\_ Anemia    \_\_\_\_ Asthma    \_\_\_\_ Boils    \_\_\_\_ Bleeding Conditions    \_\_\_\_ Cancer  
\_\_\_\_ Liver Disease    \_\_\_\_ Broken Bones    \_\_\_\_ Chicken Pox    \_\_\_\_ Diabetes  
\_\_\_\_ Eczema    \_\_\_\_ Hives    \_\_\_\_ Heart Conditions    \_\_\_\_ High Blood Pressure    \_\_\_\_ Mumps  
\_\_\_\_ High Lead    \_\_\_\_ Measles    \_\_\_\_ Immune System Disease    \_\_\_\_ Inherited Disease  
\_\_\_\_ Seizures    \_\_\_\_ Mental Retardation    \_\_\_\_ Mental Illness    \_\_\_\_ Overweight  
\_\_\_\_ Pneumonia    \_\_\_\_ Sickle Cell Disease    \_\_\_\_ Sickle Cell Trait    \_\_\_\_ Tubes in ears  
\_\_\_\_ Tonsils Removed    \_\_\_\_ Rheumatic Fever    \_\_\_\_ Scarlet Fever    Other: \_\_\_\_\_

2. Is your child receiving treatments for the following conditions? \_\_\_\_ Yes \_\_\_\_ No

\_\_\_\_ Anemia    \_\_\_\_ Asthma    \_\_\_\_ Overweight    \_\_\_\_ Hearing Difficulties    \_\_\_\_ Diabetes  
\_\_\_\_ Vision Problems    \_\_\_\_ High Lead Levels    \_\_\_\_ Other \_\_\_\_\_

3. Is your child currently taking any medication at home? \_\_\_\_ Yes \_\_\_\_ No

Name of Medication: \_\_\_\_\_

Dose: \_\_\_\_\_ How Often: \_\_\_\_\_

4. If your child has a health problem, has it been diagnosed by a doctor or health care professional: \_\_\_\_ Yes \_\_\_\_ No, If yes explain: \_\_\_\_\_



# Family Health History

5. Has your child ever had seizures? \_\_\_\_Yes \_\_\_\_ No

If yes explain:

6. Has your child ever been diagnosed with Asthma? \_\_\_\_ Yes \_\_\_\_ No

If yes explain:

Have they ever been hospitalized for Asthma?

7. Has your child ever had an allergic reaction? \_\_\_\_ Yes \_\_\_\_ No

If yes explain to what and what type of reaction your child had.

8. Has your child ever had problems with the following? \_\_\_\_ Yes \_\_\_\_ No

\_\_\_\_ Frequent ear infections \_\_\_\_ Frequent sore throats \_\_\_\_ Frequent Fevers  
\_\_\_\_ Frequent Coughs \_\_\_\_ Frequent Bed Wetting \_\_\_\_ Frequent Chest Pains  
\_\_\_\_ Frequent Colds \_\_\_\_ Frequent Stomach Aches \_\_\_\_ Problems with Urine  
\_\_\_\_ Problem with Bowels \_\_\_\_ Problems Eating \_\_\_\_ Problems with Teeth  
\_\_\_\_ Problems Hearing \_\_\_\_ Problems Seeing \_\_\_\_ Eye Problems  
\_\_\_\_ Speech Problems \_\_\_\_ Frequent Trouble Sleeping \_\_\_\_ Temper Tantrums  
\_\_\_\_ Other Problems: \_\_\_\_\_

9. Has your child ever been involved in a child abuse or neglect incident or case  
\_\_\_\_ Yes \_\_\_\_ No If yes, explain:

10. Does your child have any additional conditions that interferes with his/her daily activities? \_\_\_\_ Yes \_\_\_\_ No

## Behavioral / Activity History

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1. Does your child currently have an IEP or IFSP? \_\_\_\_ Yes \_\_\_\_ No If so, what school district completed the IEP / IFSP?

# Family Health History

Complete the following Chart:

Action or Activity	At what age did your child do the Following:
Sit up without help	
Crawl	
Walk	
Talk	
Feed and Dress Self	
Use the Toilet	
Understand things being said to them	
Follow simple Directions	
Play with toys	
Use Crayons	

## Medical Dental Home

1. Do you have a regular Doctor for your child? \_\_\_\_ Yes \_\_\_\_ No

Name of Doctor:

Address:

Phone Number:

When did you obtain a doctor for your child? Before or After Enrollment? (Circle One)

2. Do you have a regular Dentist for your child? \_\_\_\_ Yes \_\_\_\_ No

Name of Dentist:

Address:

Phone Number:

3. When did you obtain a dentist for your child? Before or After Enrollment/  
(Circle One)

4. Does your child need dental treatment? \_\_\_\_ Yes \_\_\_\_ No  
If yes, has the appointment been made or is it complete?

Parent / Guardian Signature that completed survey: \_\_\_\_\_

Date Completed: \_\_\_\_\_



**HCCAO HEAD START / EARLY HEAD START  
Lead & Hemoglobin Permission Form**

Dear Parent Guardian,

HCCAO Head Start, Early Head Start and WIC will be offering lead and hemoglobin screenings to children enrolled. A member of the health team and a nurse from the Hillsboro WIC office or the Greenfield WIC office will perform these services.

In order for your child to participate your signature and insurance information are required. Your signature will allow us to perform the test one time during the school year.

If your child has already received the lead and hemoglobin, we will need a copy of the results. If we do the screenings, a copy of the results will be sent to you.

Child's Information (Please Print )

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Social Security # ( REQUIRED ) \_\_\_\_\_

Home Phone # \_\_\_\_\_

Please Check One ( Please Print )

Name of Insurance \_\_\_\_\_ Medicaid \_\_\_\_\_ Private Insurance \_\_\_\_\_ No Insurance \_\_\_\_\_

- If you have private insurance you will be notified of the date due to a \$ 15.00 fee for lead test

Parent / Guardian Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_



## DENTIST VIST

**Ohio Dental Outreach will be coming to our Head Start centers in October to perform dental cleanings and x-rays (if needed) at no cost. Teachers will have the permission forms during first home visits if interested. This is a great way for your child to see a dentist if you do not have an established dental home. Insurance information will be needed. Call 393-3458 and ask for Sarah if you have any questions 😊**





CHILD'S NAME: \_\_\_\_\_

1. Does your child live or regularly visit a house built before 1960? ☐ Yes ☐ No ☐ Unsure
2. Was your child's daycare center or babysitter's home built before 1960? ☐ Yes ☐ No ☐ Unsure
3. Does your home have peeling, chipping, dusting, or chalking paint? ☐ Yes ☐ No ☐ Unsure
4. Have any of your children's playmates had lead poisoning? ☐ Yes ☐ No ☐ Unsure
5. Does your child frequently come in contact with an adult who works with lead? (example: construction, pottery, welding, etc) ☐ Yes ☐ No ☐ Unsure
6. Does your child live near a lead smelter, battery recycling plant, or other industry likely to release lead? ☐ Yes ☐ No ☐ Unsure
7. Do you give your child any home or folk remedies which may contain lead? ☐ Yes ☐ No ☐ Unsure
8. Does your child live near a heavily traveled major highway where soil and dust may be contaminated with lead? ☐ Yes ☐ No ☐ Unsure
9. Does your child drink well water? ☐ Yes ☐ No ☐ Unsure
10. Does your home have lead or copper pipes that are soldered with lead? ☐ Yes ☐ No ☐ Unsure

**\*\*If you have answered "Yes" or "Unsure" to any of the above questions your child may be at risk for Lead Poisoning.**

**\*\*Lead Screenings on all children should occur at age 1 and 2 years old, or up to 6 years of age if no test has been administered.**

*There is no safe level of lead in the blood. Any confirmed level of lead in the blood is a reliable indicator that the child has been exposed to lead.*

**Parent/Guardian Signature that completed questionnaire:**

**Date:** \_\_\_\_\_

# HEAD START/ EARLY HEAD START

(Permission and Policy Form)

CHILD'S NAME: \_\_\_\_\_ CHILD'S BIRTHDATE: \_\_\_\_\_

1. I give Head Start and Early Head Start permission for my child to appear in photographs, films, local cable T.V. shows, newspapers, and videos. \_\_\_ yes \_\_\_ no
2. I give Head Start and Early Head Start my permission to release information from Help Me Grow and Job & Family Services for verification of cash assistance, food assistance and child support benefits. \_\_\_ yes \_\_\_ no
3. I give Head Start and Early Head Start my permission to have my child's Name, phone number and email listed on the Parent Roster in my child's classroom. \_\_\_ yes \_\_\_ no
4. I give Head Start and Early Head Start my permission for my child to participate in all Head Start and Early Head Start screenings mandated by the Federal Performance Standards, during the school year in which my child is enrolled. (Height, weight, vision, hearing, speech, educational, and developmental.) \_\_\_ yes \_\_\_ no
5. I give my permission to Head Start and Early Head Start to have my child's health record and screening results sent to the appropriate public school or any other agency. \_\_\_ yes \_\_\_ no  
(PLEASE LIST CHILD'S SCHOOL DISTRICT \_\_\_\_\_.)
6. I give my permission for Head Start/Early Head Start to provide mental health consultation services. \_\_\_ yes \_\_\_ no
7. I give my permission for Head Start and Early Head Start to obtain medical and dental information from any physician or dentist office and any hospital or clinic my child has been a patient. \_\_\_ yes \_\_\_ no
8. I give Head Start and Early Head Start my permission to have my child's personally identifiable information (name, birthdate, phone number, address, etc.) sent to my child's school district or other agency if requested. \_\_\_ yes \_\_\_ no
9. I give Head Start and Early Head Start my permission to have my child's (Desired Results Development Profile (DRDP) information sent to my child's school district. \_\_\_ yes \_\_\_ no
10. During Head Start and Early Head Start program reviews, all regulatory authorities could have access to review your child's file. **Parent Initials** \_\_\_\_\_

## GRIEVANCE PROCEDURES

**Grievance / complaint must be in writing and signed by the person who makes the complaint. Unsigned grievances or complaints will not be answered.**

1. Grievance / complaints are then submitted to the Family Engagement Manager who will in turn give it to the Director of Early Childhood Program. If preferred the grievance / complaint may be submitted to the Director of Early Childhood Program directly.
2. The Director shall have 10 days to resolve the grievance or will present it to the Policy Council for discussion.

I give my permission for the above items and have read and understand the grievance procedures.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_



Ohio Department of Education - Office for Child Nutrition

# CHILD AND ADULT CARE FOOD PROGRAM ENROLLMENT FORM

## Required Form for use by Child Care Centers and Head Start Programs

CACFP programs exempt from having an enrollment form on file are: Emergency Shelters, Outside-School-Hours, Youth Development & After School At Risk

### Instructions for Completion

- All parents/guardians are to complete a separate form for each child enrolled at the child care or Head Start center.
- List the child's name, age, birth date, the days and hours normally in care and the meals normally received while in care.
- If schedule listed will frequently vary due to changes in parent/guardian schedule, check response box below chart.
- If the child comes before and after school, list the hours in care for both the morning and afternoon.
- CACFP Federal regulations 226.15(e) (2) require that an enrollment form be **completed annually** and signed by the child's parent or guardian.

CENTER NAME

HCCAO HS / EHS

CHILD'S NAME  
(please print)

AGE

BIRTHDATE

month / day / year

### CHECK THE NORMAL DAYS AND HOURS YOUR CHILD IS IN CARE AND THE MEALS RECEIVED WHILE IN CARE

Check (✓) Days Child Normally in Care	List Hours Child Normally in Care				Check (✓) Meals Child Normally Receives while in Care					
	Arrive	Depart	Arrive	Depart	Breakfast	AM Snack	Lunch	PM Snack	Supper	Evening Snack
Monday										
Tuesday										
Wednesday										
Thursday										
Friday										
Saturday										
Sunday										

☐ Yes, The schedule listed above may frequently vary due to changes in parents/guardians schedule

SIGNATURE OF  
PARENT/GUARDIAN

DATE

DAY PHONE  
NUMBER

MAILING ADDRESS:  
STREET / APT.

CITY

ZIP CODE

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

(rev. 12/3/2015)



# ETHNIC and RACIAL DATA FORM

Agency/Daycare Center HCCAO HS / EHS

Agency/Daycare Address \_\_\_\_\_

The agency or daycare listed above receives Federal financial assistance for participating in the Child and Adult Care Food Program (CACFP). Because they receive Federal financial assistance they are required to record and maintain the Ethnic and Racial data of all children enrolled in the CACFP. This information is used solely for the purpose of determining compliance with Civil Right laws and will be kept confidential. **We are requesting for each participant to 'Self Identify' and provide this information, however it is optional to Self Identify. If you choose not to Self Identify, then please be aware that the agency/daycare will need to make a judgment of your child's race and ethnicity because Civil Rights law require them to do so.** This ethnic and racial information will remain confidential and on file for 3 years and will only be accessible to authorized personnel.

To Self Identify, please answer the following questions.

Child's name \_\_\_\_\_

**Ethnic Category:** Choose one

<b>Hispanic or Latino:</b> A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic or Latino".	
<b>Non-Hispanic or Latino:</b>	

**Racial Categories:** Check all that apply

<b>American Indian or Alaska Native:</b> A person having origins in any of the original peoples of North and South America, (including Central America), and who maintains tribal affiliation or community recognition.	
<b>Asian:</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.	
<b>Black or African American:</b> A person having origins in any of the black racial groups of Africa.	
<b>Native Hawaiian or Other Pacific Islander:</b> A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.	
<b>White:</b> A person having origins in any of the original peoples of Europe, the Middle East or North Africa	
<b>Other</b>	

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

# H.C.C.A.O. HEAD START / EARLY HEAD START INFORMATION SHEET

Child's Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

Mother's Name \_\_\_\_\_ DOB \_\_\_\_\_ Mother in Home? \_\_\_\_\_

Father's Name \_\_\_\_\_ DOB \_\_\_\_\_ Father in HOME? \_\_\_\_\_

Number in Family \_\_\_\_\_ Number in Household \_\_\_\_\_ Is The Child You are Enrolling a Foster Child? \_\_\_\_\_

Do You Have Custody Paper? \_\_\_\_\_ Shared Parenting? \_\_\_\_\_

Are You a Past Head Start/Early Head Start Parent? \_\_\_\_\_

Do You Live With Someone Else? \_\_\_\_\_ Who? \_\_\_\_\_ Are You Homeless? \_\_\_\_\_

Name The Other Family Members in the Home:

1. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
2. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
3. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
4. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_

Mother's Educational Level \_\_\_\_\_ Graduated? \_\_\_\_\_ Father's Educational Level \_\_\_\_\_ Graduated? \_\_\_\_\_

Parents/guardian in school or job training? Who? \_\_\_\_\_ Where? \_\_\_\_\_ Grad date? \_\_\_\_\_ Degree? \_\_\_\_\_

Do You Use Childcare? \_\_\_\_\_ Who? \_\_\_\_\_ Do You Have Subsidized Childcare? \_\_\_\_\_

Was Your Child in Early Head Start? \_\_\_\_\_ Was Your Child in Help Me Grow? \_\_\_\_\_ Do You Receive WIC? \_\_\_\_\_

Do You or Anyone in Your Family Receive SSI? \_\_\_\_\_ Who? \_\_\_\_\_ Do You Receive TANF? \_\_\_\_\_

Do You Receive OWF? \_\_\_\_\_ Do You Receive a Food Card? \_\_\_\_\_ Do You Have Medical Insurance? \_\_\_\_\_

What Kind of Insurance? \_\_\_\_\_ Were You a Teen Parent? \_\_\_\_\_ Are You Pregnant? \_\_\_\_\_

Parent/Parents in School or Training? \_\_\_\_\_ Are You Employed? \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Are You Employed Less Than One Year? \_\_\_\_\_ Spouse Employed? \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Spouse Employed Less Than a Year? \_\_\_\_\_ Parent/ Guardian Incarcerated? \_\_\_\_\_

Does Your Child Have a Disability? \_\_\_\_\_ IEP \_\_\_\_\_ Does Parent Have a Disability? \_\_\_\_\_

Were You Referred by a Child Welfare Agency? \_\_\_\_\_ Who? \_\_\_\_\_

Was Your Child on a Waiting List Last Year? \_\_\_\_\_

Is Anyone in Your Family Receiving Mental Health Counseling or Treatment? \_\_\_\_\_

Do You Have Any Concerns About Your Child's Behavior? \_\_\_\_\_ What? \_\_\_\_\_

How Did You Hear About The Head Start Program? \_\_\_\_\_

*\*I hereby certify that all information provided in the application is true and accurate*

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>Client Number:</b>		<b>Agency:</b>		<b>Application Date:</b>	
		Highland County Community Action Org. Inc.			
<b>Primary Applicant First Name</b>		<b>M.I.</b>		<b>Last Name</b>	
<b>Social Security Number</b>		<b>Date of Birth</b>		<b>Gender</b>	
___/___/___		___/___/___		<input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Male	
<b>Household Information:</b>					
<b>Household Size:</b>		<b>Family Type</b>		<b>Building Type</b>	
		<input type="checkbox"/> Single Parent/Female <input type="checkbox"/> Single Parent/Male <input type="checkbox"/> Two-Parent Household <input type="checkbox"/> Single Person <input type="checkbox"/> Two Adults/No Children <input type="checkbox"/> Non-related Adults with children <input type="checkbox"/> Multigenerational Household <input type="checkbox"/> Other		<input type="checkbox"/> Mobile Home <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-family low rise (3 stories or less) <input type="checkbox"/> Multi-family high rise (3 stories or more)	
<b>Housing Status</b>					
<input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Other Permanent Housing <input type="checkbox"/> Homeless <input type="checkbox"/> Other					
<b>Customer Address:</b>					
<b>Current Service Address:</b>			<b>Apartment/Lot/Unit Floor:</b>		
<b>Current Mailing Address (if different from above):</b>			<b>Apartment/Lot/Unit Floor:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>	<b>County:</b>		
<b>Phone Number:</b>			<b>Email Address:</b>		
<b>Preferred method of contact?</b>					
<b>Primary Applicant Demographic Information:</b>					
<b>Ethnicity</b>		<b>Race</b>		<b>Education</b>	
<input type="checkbox"/> Hispanic, Latino or Spanish Origins <input type="checkbox"/> Not Hispanic, Latino or Spanish Origins		<input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown/Not-reported <input type="checkbox"/> White		<input type="checkbox"/> Grade 0-8 <input type="checkbox"/> Grades 9-12/Non-Graduate <input type="checkbox"/> High School Grad/GED <input type="checkbox"/> 12+ Some Post-Secondary Education <input type="checkbox"/> 2 or 4 Year College Graduate <input type="checkbox"/> Graduate or other post-secondary school	
<b>Client Disabled?</b>		<b>Military Status</b>		<b>Is Client a US Citizen?</b>	
<input type="checkbox"/> Yes		<input type="checkbox"/> Veteran <input type="checkbox"/> Active Military		<input type="checkbox"/> Yes	
<b>Work Status</b>		<b>Health Insurance Type</b>		<b>Non-Cash Benefits</b>	
<input type="checkbox"/> Employed full-time <input type="checkbox"/> Employed part-time <input type="checkbox"/> Migrant Seasonal Farm Worker <input type="checkbox"/> Unemployed (short-term, 6 months or less) <input type="checkbox"/> Unemployed (long-term, more than 6 months) <input type="checkbox"/> Unemployed (not in labor force) <input type="checkbox"/> Retired <input type="checkbox"/> Unknown/not reported <input type="checkbox"/> Youth ages 14-24 who are neither working nor in school		<input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> Private/Employment Based <input type="checkbox"/> Self-Insured/Direct Pay <input type="checkbox"/> None <input type="checkbox"/> State Children's Health Insurance Program <input type="checkbox"/> State Health Insurance for Adults		<input type="checkbox"/> Affordable Care Act Subsidy <input type="checkbox"/> Childcare Voucher <input type="checkbox"/> Housing Choice Voucher <input type="checkbox"/> HUD-VASH <input type="checkbox"/> Other <input type="checkbox"/> Permanent Supportive Housing <input type="checkbox"/> Public Housing <input type="checkbox"/> SNAP <input type="checkbox"/> WIC	

### Additional Household Members:

<b>First Name</b>	<b>M.I.</b>	<b>Last Name</b>
<b>Social Security Number</b>	<b>Date of Birth</b>	<b>Gender</b>
___/___/___	___/___/___	<input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Male
<b>Ethnicity</b>	<b>Race</b>	<b>Education</b>
<input type="checkbox"/> Hispanic, Latino or Spanish Origins <input type="checkbox"/> Not Hispanic, Latino or Spanish Origins	<input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown/Not-reported <input type="checkbox"/> White	<input type="checkbox"/> Grade 0-8 <input type="checkbox"/> Grades 9-12/Non-Graduate <input type="checkbox"/> High School Grad/GED <input type="checkbox"/> 12+ Some Post-Secondary Education <input type="checkbox"/> 2 or 4 Year College Graduate <input type="checkbox"/> Graduate or other post-secondary school
<b>Client Disabled?</b>	<b>Military Status</b>	<b>Is Client a US Citizen?</b>
<input type="checkbox"/> Yes	<input type="checkbox"/> Veteran <input type="checkbox"/> Active Military	<input type="checkbox"/> Yes
<b>Work Status</b>	<b>Health Insurance Type</b>	<b>Non-Cash Benefits</b>
<input type="checkbox"/> Employed full-time <input type="checkbox"/> Employed part-time <input type="checkbox"/> Migrant Seasonal Farm Worker <input type="checkbox"/> Unemployed (short-term, 6 months or less) <input type="checkbox"/> Unemployed (long-term, more than 6 months) <input type="checkbox"/> Unemployed (not in labor force) <input type="checkbox"/> Retired <input type="checkbox"/> Unknown/not reported <input type="checkbox"/> Youth ages 14-24 who are neither working nor in school	<input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> Private/Employment Based <input type="checkbox"/> Self-Insured/Direct Pay <input type="checkbox"/> None <input type="checkbox"/> State Children's Health Insurance Program <input type="checkbox"/> State Health Insurance for Adults	<input type="checkbox"/> Affordable Care Act Subsidy <input type="checkbox"/> Childcare Voucher <input type="checkbox"/> Housing Choice Voucher <input type="checkbox"/> HUD-VASH <input type="checkbox"/> Other <input type="checkbox"/> Permanent Supportive Housing <input type="checkbox"/> Public Housing <input type="checkbox"/> SNAP <input type="checkbox"/> WIC

<b>First Name</b>	<b>M.I.</b>	<b>Last Name</b>
<b>Social Security Number</b>	<b>Date of Birth</b>	<b>Gender</b>
___/___/___	___/___/___	<input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Male
<b>Ethnicity</b>	<b>Race</b>	<b>Education</b>
<input type="checkbox"/> Hispanic, Latino or Spanish Origins <input type="checkbox"/> Not Hispanic, Latino or Spanish Origins	<input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown/Not-reported <input type="checkbox"/> White	<input type="checkbox"/> Grade 0-8 <input type="checkbox"/> Grades 9-12/Non-Graduate <input type="checkbox"/> High School Grad/GED <input type="checkbox"/> 12+ Some Post-Secondary Education <input type="checkbox"/> 2 or 4 Year College Graduate <input type="checkbox"/> Graduate or other post-secondary school
<b>Client Disabled?</b>	<b>Military Status</b>	<b>Is Client a US Citizen?</b>
<input type="checkbox"/> Yes	<input type="checkbox"/> Veteran <input type="checkbox"/> Active Military	<input type="checkbox"/> Yes
<b>Work Status</b>	<b>Health Insurance Type</b>	<b>Non-Cash Benefits</b>
<input type="checkbox"/> Employed full-time <input type="checkbox"/> Employed part-time <input type="checkbox"/> Migrant Seasonal Farm Worker <input type="checkbox"/> Unemployed (short-term, 6 months or less) <input type="checkbox"/> Unemployed (long-term, more than 6 months) <input type="checkbox"/> Unemployed (not in labor force) <input type="checkbox"/> Retired <input type="checkbox"/> Unknown/not reported <input type="checkbox"/> Youth ages 14-24 who are neither working nor in school	<input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> Private/Employment Based <input type="checkbox"/> Self-Insured/Direct Pay <input type="checkbox"/> None <input type="checkbox"/> State Children's Health Insurance Program <input type="checkbox"/> State Health Insurance for Adults	<input type="checkbox"/> Affordable Care Act Subsidy <input type="checkbox"/> Childcare Voucher <input type="checkbox"/> Housing Choice Voucher <input type="checkbox"/> HUD-VASH <input type="checkbox"/> Other <input type="checkbox"/> Permanent Supportive Housing <input type="checkbox"/> Public Housing <input type="checkbox"/> SNAP <input type="checkbox"/> WIC

**Additional Household Members**

<b>First Name</b>	<b>M.I.</b>	<b>Last Name</b>
<b>Social Security Number</b>	<b>Date of Birth</b>	<b>Gender</b>
___/___/___	___/___/___	<input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Male
<b>Ethnicity</b>	<b>Race</b>	<b>Education</b>
<input type="checkbox"/> Hispanic, Latino or Spanish Origins <input type="checkbox"/> Not Hispanic, Latino or Spanish Origins	<input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown/Not-reported <input type="checkbox"/> White	<input type="checkbox"/> Grade 0-8 <input type="checkbox"/> Grades 9-12/Non-Graduate <input type="checkbox"/> High School Grad/GED <input type="checkbox"/> 12+ Some Post-Secondary Education <input type="checkbox"/> 2 or 4 Year College Graduate <input type="checkbox"/> Graduate or other post-secondary school
<b>Client Disabled?</b>	<b>Military Status</b>	<b>Is Client a US Citizen?</b>
<input type="checkbox"/> Yes	<input type="checkbox"/> Veteran <input type="checkbox"/> Active Military	<input type="checkbox"/> Yes
<b>Work Status</b>	<b>Health Insurance Type</b>	<b>Non-Cash Benefits</b>
<input type="checkbox"/> Employed full-time <input type="checkbox"/> Employed part-time <input type="checkbox"/> Migrant Seasonal Farm Worker <input type="checkbox"/> Unemployed (short-term, 6 months or less) <input type="checkbox"/> Unemployed (long-term, more than 6 months) <input type="checkbox"/> Unemployed (not in labor force) <input type="checkbox"/> Retired <input type="checkbox"/> Unknown/not reported <input type="checkbox"/> Youth ages 14-24 who are neither working nor in school	<input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> Private/Employment Based <input type="checkbox"/> Self-Insured/Direct Pay <input type="checkbox"/> None <input type="checkbox"/> State Children's Health Insurance Program <input type="checkbox"/> State Health Insurance for Adults	<input type="checkbox"/> Affordable Care Act Subsidy <input type="checkbox"/> Childcare Voucher <input type="checkbox"/> Housing Choice Voucher <input type="checkbox"/> HUD-VASH <input type="checkbox"/> Other <input type="checkbox"/> Permanent Supportive Housing <input type="checkbox"/> Public Housing <input type="checkbox"/> SNAP <input type="checkbox"/> WIC
<b>First Name</b>	<b>M.I.</b>	<b>Last Name</b>
<b>Social Security Number</b>	<b>Date of Birth</b>	<b>Gender</b>
___/___/___	___/___/___	<input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Male
<b>Ethnicity</b>	<b>Race</b>	<b>Education</b>
<input type="checkbox"/> Hispanic, Latino or Spanish Origins <input type="checkbox"/> Not Hispanic, Latino or Spanish Origins	<input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other <input type="checkbox"/> Unknown/Not-reported <input type="checkbox"/> White	<input type="checkbox"/> Grade 0-8 <input type="checkbox"/> Grades 9-12/Non-Graduate <input type="checkbox"/> High School Grad/GED <input type="checkbox"/> 12+ Some Post-Secondary Education <input type="checkbox"/> 2 or 4 Year College Graduate <input type="checkbox"/> Graduate or other post-secondary school
<b>Client Disabled?</b>	<b>Military Status</b>	<b>Is Client a US Citizen?</b>
<input type="checkbox"/> Yes	<input type="checkbox"/> Veteran <input type="checkbox"/> Active Military	<input type="checkbox"/> Yes
<b>Work Status</b>	<b>Health Insurance Type</b>	<b>Non-Cash Benefits</b>
<input type="checkbox"/> Employed full-time <input type="checkbox"/> Employed part-time <input type="checkbox"/> Migrant Seasonal Farm Worker <input type="checkbox"/> Unemployed (short-term, 6 months or less) <input type="checkbox"/> Unemployed (long-term, more than 6 months) <input type="checkbox"/> Unemployed (not in labor force) <input type="checkbox"/> Retired <input type="checkbox"/> Unknown/not reported <input type="checkbox"/> Youth ages 14-24 who are neither working nor in school	<input type="checkbox"/> Medicaid <input type="checkbox"/> Medicare <input type="checkbox"/> Private/Employment Based <input type="checkbox"/> Self-Insured/Direct Pay <input type="checkbox"/> None <input type="checkbox"/> State Children's Health Insurance Program <input type="checkbox"/> State Health Insurance for Adults	<input type="checkbox"/> Affordable Care Act Subsidy <input type="checkbox"/> Childcare Voucher <input type="checkbox"/> Housing Choice Voucher <input type="checkbox"/> HUD-VASH <input type="checkbox"/> Other <input type="checkbox"/> Permanent Supportive Housing <input type="checkbox"/> Public Housing <input type="checkbox"/> SNAP <input type="checkbox"/> WIC

**Countable Income Information**

Customer Name:		Total Amount Received	Period Received (30, 90 or 365 days)
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	

Income Category:		Frequency:	Total Amount:
<input type="checkbox"/> Fixed	<input type="checkbox"/> SSI <input type="checkbox"/> SSDI <input type="checkbox"/> SSA <input type="checkbox"/> Pension <input type="checkbox"/> Window/Widower's benefit <input type="checkbox"/> Adoption Assistance <input type="checkbox"/> Alimony <input type="checkbox"/> Black Lung pension	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____
<input type="checkbox"/> Earned	<input type="checkbox"/> Wages <input type="checkbox"/> Self-employment <input type="checkbox"/> Active Military Pay <input type="checkbox"/> Ohio Electronic Child care	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____
<input type="checkbox"/> Supplemental	<input type="checkbox"/> Unemployment <input type="checkbox"/> Utility Assistance <input type="checkbox"/> Workers' Compensation <input type="checkbox"/> Ohio Works First (TANF, ADC)	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____
<input type="checkbox"/> Other	<input type="checkbox"/> Cash withdraws from: IRA, Annuities, Other investments <input type="checkbox"/> Lump sum payout from: SSI, SSDI, Estate & Trust settlements, Divorce settlements, insurance payout, lotter winnings <input type="checkbox"/> Interest Income	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____
<input type="checkbox"/> None			\$ _____
<b>Total:</b>			\$ _____

Deductions:		
Deductible Income:	Frequency:	Total Amount:
<input type="checkbox"/> Health Insurance Premiums <input type="checkbox"/> Health Care Spending Accounts <input type="checkbox"/> Medicaid Spend Down (deductibles) <input type="checkbox"/> Medicare Part D (RX premium) <input type="checkbox"/> Child Support paid-out <input type="checkbox"/> Attorney fees for estate or trust settlements	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____
<b>Total Household Income (Countable Income – Deductions)</b>		\$ _____
<b>Federal Poverty Level:</b>		_____ %

I certify that this statement is true and correct to the best of my knowledge, and I authorize the release of any or all information necessary for verification purposes.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Excluded Income**

Excluded Income:	Frequency:	Total Amount:
<input type="checkbox"/> Agency Orange Pension <input type="checkbox"/> Veterans affairs, service related disability <input type="checkbox"/> Handicapped income (i.e. work programs for the blind or disabled) <input type="checkbox"/> Title V wages (i.e. senior employment programs) <input type="checkbox"/> Volunteers in Service to America Stipend (VISTA) <input type="checkbox"/> Work allowances (work requirement to receive OWF assistance) <input type="checkbox"/> Income earned by dependent minors <input type="checkbox"/> Tax refunds/rebates <input type="checkbox"/> Education assistance (grants stipends for tuition/books) <input type="checkbox"/> Stipends for foster care <input type="checkbox"/> Military allowances for subsistence <input type="checkbox"/> Ohio waiver program (Medicaid benefit for caregiver) <input type="checkbox"/> Prevention retention and contingency (i.e. emergency services, rental asst.) <input type="checkbox"/> transportation allowances (WIOA) <input type="checkbox"/> Proceeds from reverse mortgage <input type="checkbox"/> FEMA, cash payments <input type="checkbox"/> Title III Disaster relief emergency assistance	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____

**Expenses:**

Expense Type:	Total Monthly Expense amount:
Food	\$ _____
Shelter	\$ _____
Child Care	\$ _____
Transportation	\$ _____
Utilities	\$ _____
<b>Total:</b>	<b>\$ _____</b>





## Physical Examination Form

CHILD'S NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_

## CHILD'S HEALTH HISTORY-RELEVANT INFORMATION (FROM HEALTH HISTORY, OR PARENT OBSERVATIONS)

MEDICAL CONDITIONS	ROUTINE MEDICATIONS	SURGERIES	ALLERGIES

SCREENING TESTS: Starred items (\*) are required by Head Start and recommended by the American Academy of Pediatrics for children 3-5 years of age. Enter dates if done previously. When recording results, enter at a minimum "N"=Normal, "S"=Suspect, or "A"= Atypical/Abnormal. Your full cooperation is very appreciative.

TEST	DATE	RESULT	TEST	DATE	RESULT
Height			*Hearing Screening		
Weight			*Vision Screening Acuity R/L Strabismus		
BMI			*Hemoglobin or Hematocrit		
Blood Pressure			*Lead (Most Recent)		
Urinalysis					

## GENERAL STATEMENT ON CHILD'S PHYSICAL STATUS:

## FINDINGS, TREATMENTS, AND RECOMMENDATIONS:

- This is to certify that I have examined this child and found that this child:
- Has had the immunizations required by section 3313.671 of the revised code for admission to school, or has had the immunizations required by the state Department of health for infants and toddlers, or is to be exempted from these requirements for medical reasons, and
  - Based upon his/her medical history and physical condition at the time of this examination, is free from apparent communicable disease and is suitable for enrollment in a child day care facility, and
  - Is up-to-date on the state EPSDT schedule.

## IMMUNIZATIONS: PLEASE CHECK ONE BOX

IMMUNIZED/ UP TO DATE	IN PROCESS OF IMMUNIZATIONS	MEDICALLY CONTRAINDICATED/ NOT AGE APPROPRIATE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## IMMUNIZATIONS NEEDED:

DTAP HIB HBV IPV MMR VARICELLA HAV

\* Physician Signature

\* Date

\* Office Address, City, State, &amp; Zip Code

\* Office Phone Number

\* Office Fax Number

ASSESSMENT	NORMAL FOR AGE	ABNORMAL	NOT EVALUATED	COMMENTS
General Appearance				
Posture, Gait				
Speech				
Head				
Skin				
Eyes: External Aspects				
Optic Fundoscopic Cover Test				
Ears: External Aspects				
Tympanic Membranes				
Nose, Mouth, Pharynx				
Teeth				
Glands Lymphatic/Thyroid				
Heart				
Lungs				
Abdomen Include hernia				
Bones, Joints, Muscles				
Muscular Coordination				
Genitalia				
Nutrition				
Neurological/ Social				
Gross Motor				
Fine Motor				
Communication Skills				
Cognitive				
Self-Help Skills				
Social Skills				

\* DATE OF EXAMINATION: \_\_\_\_\_

P  
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A  
M



# HIGHLAND COUNTY HEAD START

HILLSBORO • GREENFIELD • BELFAST

## Dental Examination Form

CHILD'S NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_

PARENT(S) NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

INSURANCE NUMBER (MEDICAID OR PRIVATE INSURANCE): \_\_\_\_\_

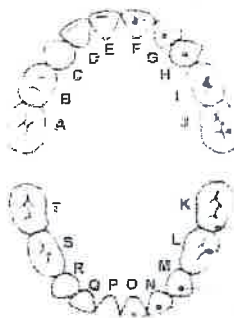
- 1) Diagnostic and Preventive Procedures Performed: ☐ Clinical Examinations ☐ Prophylaxis  
☐ X-Rays ☐ Fluoride application  
☐ Other \_\_\_\_\_

### EXAMINATION AND TREATMENT RECORD:

INDICATE TEETH NEEDING TREATMENT (below on chart)

DATE OF EXAM: \_\_\_\_\_

Tooth # or letter	Description of Dental Services Required



**Upper Teeth**  
Central Incisor  
Lateral Incisor  
Canine (Cuspid)  
First Molar  
Second Molar

**Shed**  
6-7 yrs.  
7-8 yrs.  
10-12 yrs.  
9-11 yrs.  
10-12 yrs.

**Lower Teeth**  
Second Molar  
First Molar  
Canine (Cuspid)  
Lateral incisor  
Central incisor

**Shed**  
10-12 yrs.  
9-11 yrs.  
9-12 yrs.  
7-8 yrs.  
6-7 yrs.

2) Current Status: Cavities: \_\_\_\_\_ (How Many) Recurrent decay around old fillings: \_\_\_\_\_ (How Many)

Gums and supporting tissues: ☐ Normal & Healthy ☐ Slight inflammation (gingivitis) ☐ Moderate inflammation  
☐ Advanced disease (periodontitis) Other: \_\_\_\_\_

### 3) Recommendation:

- ☐ No further treatment recommended at this time. Return in \_\_\_\_\_ months for a routine cleaning and examination.
- ☐ Additional dental treatment is required. Please complete the Treatment/Follow-up Plan identified below:

#### TREATMENT/ FOLLOW-UP PLAN

DENTAL TREATMENTS: Date: \_\_\_\_\_ Outcome: \_\_\_\_\_  
Date: \_\_\_\_\_ Outcome: \_\_\_\_\_  
Date: \_\_\_\_\_ Outcome: \_\_\_\_\_  
Date: \_\_\_\_\_ Outcome: \_\_\_\_\_

DATE ALL TREATMENT WAS COMPLETED \_\_\_\_\_

I Certify that I, the Dental Care Provider has completed the service(s) listed in section 1, 2, & 3 including the Follow-Up Plan( If needed).

Dentist Name (Please Print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Address, City, State & Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

**THIS FORM IS TO BE COMPLETED BY A DENTAL CARE PROVIDER.**

Please fax and/or return this form to: H.C.C.A.O Head Start • PO box 838 • 1487 N. High St., Hillsboro, Ohio, 45133  
(937) 393-3458 • Fax (937) 393-7175

Revised 12/2008

## Highland County

Presents



### What Is It?

Each month a new, carefully selected book will be mailed in your child's name directly to your home. The first book is always the children's classic *The Little Engine That Could™*. Best of all it is a FREE GIFT to your child through our partnership with local organizations! There is no cost or obligation to your family.

### Who Is Eligible?

Children under the age of five in **Highland County**

### What Are My Responsibilities?

1. Be a resident of **Highland County**
2. Submit an official registration form, completely filled out by the authorized adult.
3. Notify **Rebecca Seum** any time your address changes. Books are mailed to the address listed on the account. Note: If the child's address changes, you must contact your friends at the address on this brochure in order to continue receiving books.
4. Read with your child and have fun!

### When Will I Receive Books?

Eight to ten weeks after your registration form has been received, books will begin arriving at your home and will continue until your child turns five or you move out of the covered area.



OhioImaginationLibrary.org

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OhioImaginationLibrary.org

# Dolly Parton's Imagination Library Official Registration Form

1st Child's FULL Name \_\_\_\_\_

Child's Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M F Phone \_\_\_\_\_

2nd Child's FULL Name \_\_\_\_\_

Child's Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M F Phone \_\_\_\_\_

Authorized Adult Name \_\_\_\_\_

Child's Mailing Address \_\_\_\_\_

ADDRESS

CITY

STATE

ZIP CODE

Email Address \_\_\_\_\_

I hereby explicitly consent to allow the Dollywood Foundation, Inc. to use the information provided herein for the purposes of participating in Dolly Parton's Imagination Library book gifting program, to measure the benefits of this program we may create datasets with the information provided herein and share them with research and educational advancement partners. You agree to review our full Terms & Conditions and Privacy Policy by visiting [imaginationlibrary.com](http://imaginationlibrary.com). By signing and submitting this form you expressly consent to the terms set forth herein.

SIGNATURE OF AUTHORIZED ADULT \_\_\_\_\_

FOR OFFICE USE ONLY: Date Received: \_\_\_\_\_

Group Code: \_\_\_\_\_

## Dolly Parton's Imagination Library Official Registration Form

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Child's Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M F Phone \_\_\_\_\_

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SIGNATURE OF AUTHORIZED ADULT \_\_\_\_\_

FOR OFFICE USE ONLY: Date Received: \_\_\_\_\_

Group Code: \_\_\_\_\_

Cut Here

### Sign up your child today!

Simply fill out the above form and mail to:

**Rebecca Seum**

Contact email: [rseum@ohioec.org](mailto:rseum@ohioec.org)

Contact Phone Number:

**1-614-846-5757**



[OhioImaginationLibrary.org](http://OhioImaginationLibrary.org)

Cut Here

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# Construyendo Para El Futuro

Esta guardería infantil diurna participa en el Programa de Alimentación Para Niños y Adultos en Guarderías (CACFP por sus siglas en inglés: Child and Adult Care Food Program) un programa Federal que provee comidas y bocadillos saludables a niños y a adultos en guarderías diurnas.

Todos los días más de 2.6 millones de niños participan en el programa del CACFP en centros y En hogares de familia para el cuidado de niños. Los proveedores son reembolsados por servir Comidas nutritivas que cumplen con los requisitos establecidos por el Departamento de Agricultura de los Estados Unidos (USDA). El programa juega un papel vital al mejorar la Calidad de las guarderías y al poner las guarderías al alcance económico de familias de bajos recursos.

**Alimentos** Hogares y centros del CACFP siguen los patrones alimentarios establecidos por USDA.

Desayuno	Almuerzo o Comida	Bocadillos (Dos de los cuatro grupos)
Leche Fruta o verdura Granos o pan	Leche Carne o un alternativo de carne Granos o pan Dos porciones diferentes de frutas o verduras	Leche Carne o un alternativo de carne Granos o pan Fruta o verdura

## Establecimientos

**del CACFP** Muchos tipos de establecimientos diferentes operan el CACFP, compartiendo el objetivo común de brindar comidas y bocadillos nutritivos a sus participantes. Estos incluyen:

- **Centros de Cuidado de Niños (Child Care Centers)** Centros para el cuidado de niños, ya sean públicos o privados pero no lucrativos, que hayan sido licenciados o aprobados; programas del Head Start, y algunos centros para lucro.
- **Hogares de Familia Para el Cuidado de Niños (Family Day Care Homes)** Hogares privados licenciados o aprobados.
- **Programas Escolares Después de Clases (After School Care Programs)** Centros en áreas geográficas de bajos ingresos que proveen bocadillos gratis a niños de edad escolar y a jóvenes.
- **Centros de Refugio Para Gente Sin Hogar (Homeless Shelters)** Centros de emergencia de refugio que proveen servicios residenciales y de comidas a niños sin hogares.

**Elegibilidad** Agencias estatales reembolsan establecimientos que ofrecen cuidado no residencial a los siguientes niños:

- niños hasta los 12 años de edad,
- niños de familias migratorias hasta los 15 años de edad
- jóvenes hasta los 18 años de edad en programas escolares después de clases en áreas de necesidad.

## Para Más

**Información** Si está interesado en participar en el CACFP, por favor póngase en contacto con uno de los siguientes:

Organización Patrocinadora/Centro

HCCAO HS/EHS  
1487 North High Street  
Suite 500  
Hillsboro, Ohio 45133

Ohio Department of Education

CACFP Program Specialist  
25 S. Front Street, MS 303  
Columbus, OH 43215-4183  
614-466-2945  
Toll Free: 1-800-808-6235

De conformidad con la Ley Federal de Derechos Civiles y los reglamentos y políticas de derechos civiles del Departamento de Agricultura de los EE. UU. (USDA, por sus siglas en inglés), se prohíbe que el USDA, sus agencias, oficinas, empleados e instituciones que participan o administran programas del USDA discriminen sobre la base de raza, color, nacionalidad, sexo, discapacidad, edad, o en represalia o venganza por actividades previas de derechos civiles en algún programa o actividad realizados o financiados por el USDA. Las personas con discapacidades que necesitan medios alternativos para la comunicación de la información del programa (por ejemplo, sistema Braille, letras grandes, cintas de audio, lenguaje de señas americano, etc.), deben ponerse en contacto con la agencia (estatal o local) en la que solicitaron los beneficios. Las personas sordas, con dificultades de audición o discapacidades del habla pueden comunicarse con el USDA por medio del Federal Relay Service [Servicio Federal de Retransmisión] al (800) 877-8339. Además, la información del programa se puede proporcionar en otros idiomas. Para presentar una denuncia de discriminación, complete el [Formulario de Denuncia de Discriminación del Programa del USDA](#), (AD-3027) que está disponible en línea en:

[http://www.ocio.usda.gov/sites/default/files/docs/2012/Spanish\\_Form\\_508\\_Compliant\\_6\\_8\\_12\\_0.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Spanish_Form_508_Compliant_6_8_12_0.pdf), y en cualquier oficina del USDA, o bien escriba una carta dirigida al USDA e incluya en la carta toda la información solicitada en el formulario. Para solicitar una copia del formulario de denuncia, llame al (866) 632-9992. Haga llegar su formulario lleno o carta al USDA por:

(1) correo: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; o (3) correo electrónico: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Esta institución es un proveedor que ofrece igualdad de oportunidades.

Rev.2/22/16

# Building For the Future

This day care facility participates in the Child and Adult Care Food Program (CACFP), a Federal program that provides healthy meals and snacks to children receiving day care.

Each day millions of children participate in CACFP at child care homes and centers across the country. Providers are reimbursed for serving nutritious meals which meet USDA requirements. The program plays a vital role in improving the quality of day care and making it more affordable for low-income families.

## Meals

CACFP homes and centers follow meal requirements established by USDA.

Breakfast	Lunch or Supper	Snacks (Two of the five groups)
Milk Fruit or Vegetable Grain Meat/meat alternate (may be substituted for the grain up to 3 times per week)	Milk Meat/meat alternate Grain Vegetable (two different vegetables can be substituted for a fruit) Fruit	Milk Meat/meat alternate Grain Vegetable Fruit

## Participating

**Facilities** Many different homes and centers operate CACFP and share the common goal of bringing nutritious meals and snacks to participants. Participating facilities include:

- **Child Care Centers:** Licensed or approved public or private nonprofit child care centers, Head Start programs, and some for-profit centers.
- **Family Child Care Homes:** Licensed private homes.
- **After School Care Programs:** Centers in low-income areas provide free snack and/or meal to school-age children and youth.
- **Emergency Shelters:** Programs providing meals to homeless children.

## Eligibility

State agencies reimburse facilities that offer non-residential day care to the following children:

- Children age 12 and under,
- Migrant children age 15 and younger, and
- Youths through 18 in emergency shelters and after school care programs in needy areas.

## Contact Information

If you have questions about CACFP, please contact one of the following:

Sponsoring Organization/Center

Ohio Department of Education

HCCAO HS/EHS  
1487 North High Street  
Suite 500  
Hillsboro, Ohio 45133

CACFP Program Specialist  
25 S. Front Street, MS 303  
Columbus, OH 43215-4183  
Phone: 614-466-2945  
Toll Free: 1-800-808-6235

## Nondiscrimination

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

10/2017