

HCCAO Early Head Start Application

Dear Parent/Guardian:

Thank you for choosing our Early Head Start Program for your child's educational needs.

For your child to be enrolled into the Early Head Start Program you will need to complete this application and return it to us along with copies of your child's birth record, shot record, proof of insurance, custody papers, and income for your family.

When you return the application bring in these items and we can make copies for you.

Physical and Dental forms are attached, although they are not required for EHS to be enrolled, we do highly recommend getting them completed in order to make sure your child is healthy and meeting their milestones. (A physical is required for any child enrolling into our EHS Toddler Room).

These can be dropped off when they are completed at the Early Head Start Office. Our hours are Monday thru Friday 8:00am to 4:30pm.

If you have any questions, please feel free to contact me at 937-393-3458.

Sincerely.

Connie Reno

HCCAO HS/EHS Records and Recruitment Manager

mnie Von



APPLICATION CHECK LIST

| Copies: | | |
|-----------------------------------|--------------|---------|
| Physical *Date: | | _POINTS |
| | | |
| Birth Record | | |
| Shot Record | | |
| Insurance | | _ IE |
| Income | | |
| Custody Papers | | |
| Care Plan | - | _ OI |
| Forms: | | |
| 3 Page Health Form | | |
| Lead Poisoning Assessment | | |
| 3 Page Child's Health Record | | |
| Lead & Hemoglobin Permission Form | | |
| Permission and Policy Form | | |
| Dental visit information | | |
| Information Form | | |
| Ethnic and Racial Data Form | | |
| CACFP | | |
| CSBG Form | | |
| | | |
| CHILD'S NAME | BIRTHDATE: _ | |
| PHONE: | | |
| | | |
| PARENT NAME: | | |
| ADDRESS: | | |
| ACE: | | |
| AGE: | | |
| COMMENTS: | | |
| Sibling in Head Start? | EHS? | |

Ohio Department of Job and Family Services CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

| Child's Name | Dat | Date of Birth | | | First Day at Program/Home | | | | |
|---|-------------------------------------|--|---|--|---|--------------------------------------|--|--|--|
| Home Address | | | City | | | | | | |
| Home Telephone Number | | | | | | | | | |
| State | Zip Code | 1101 | ne relephone via | | obin to Child | | | | |
| Parent/Guardian Name | | | | | Relationship to Child | | | | |
| Home Address | | | | Home I | Home Telephone Number | | | | |
| City | | | | State | State Zip | | | | |
| Email Address (if applicable) | | | Cell Phone | | | | | | |
| Parent's Work/School Telephone Nu | ımber | | Parent's Work/S | School Nam | e | | | | |
| Parent's Work/School Address | | | | City | | | | | |
| Please indicate if this name should for other parents/guardians. | res کے which numb | er(s) above to inc | clude on the list | | | s contact | | | |
| Where can you be reached while yo | ur chila is in i | nis programmoni | . | Deletion | nship to Child | | | | |
| Parent/Guardian Name | | | | | | | | | |
| Home Address | | | | Home 1 | Home Telephone Number | | | | |
| City | | | | | State Zip | | | | |
| Email Address (if applicable) | | | Cell Phone | | | | | | |
| Parent's Work/School Telephone N | umber | Parent's Wo | ork/School Name | 1 0'' | | | | | |
| Parent's Work/School Address | | | | City | | | information. | | |
| If you answered yes, please indicat Where can you be reached while yo | Yes LI e which numb our child is in | per(s) above to in this program/hon | clude on the list ne? |] Work # | Cell# |] Home # | # | | |
| Emergency Contacts: Parents ca in the event of an emergency or illn one person listed must be within or be contacted and should be at leas | ess if you ca | center/home, ab | contacts. List the 1. Any person liste le to take responsil | name <u>of at l</u> d should be bility for the | east one person able to assist in child in case the | who can l contacting parent/gu | pe contacted g you. At least ardian cannot | | |
| Name | | | Name | | | | | | |
| City | City | ity | | State | | | | | |
| Telephone Number | Relations | hip to Child | | Telephone Number Relationship to | | | | | |
| Other numbers where emergency contact can be reached (if applicable) | | | Other numb applicable) | Other numbers where emergency contact can be reached (if applicable) | | | | | |
| Name of Physician or Clinic/Hospit | al | | | | | | | | |
| Street Address | | | | | | | | | |
| City | Telephone | Telephone Number | | | | | | | |
| - , | | | | | | | | | |

| Child's Name |
|--|
| Allergies, Special Health or Medical Conditions, and Food Supplements Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Medical/Physical Care Plan" or equivalent form and/or the JFS 01217 "Request for Administration of Medication" must be completed and be kept on file at the center or family child care home. |
| Does your child have any food, medication or environmental allergies? (check all that apply) |
| ☐ No ☐ Yes - check all that apply ☐ Food ☐ Medication ☐ Environmental Please list and explain: |
| Does your child's allergy/allergies require child care staff to monitor your child for symptoms, take action if a reaction occurs, or give emergency medication to your child? (check one) No Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 |
| "Request for Administration of Medication" must be completed. |
| Does your child have a special health or medical condition? (check one) ☐ No ☐ Yes - please explain |
| Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (check one) |
| No Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 "Request for Administration of Medication" must be completed. |
| Is your child currently using any medication, food supplement or medical food (such as electrolyte solution)? (check one) No Yes - please explain |
| If yes, does this medication, food supplement, or medical food need to be administered at the child care center/type A home? No |
| Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication, food supplement or medical food. N/A - program does not administer any medications. |
| Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (check one) |
| ☐ No ☐ Yes - please explain |
| Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group? ☐ No ☐ Yes - written instructions from the child's health care provider must be on the JFS 01217 "Request for Administration of Medication." ☐ N/A - child does not attend a full time program. |

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| Child's Name | | | | | | | |
|---|-------------------------|------------|---|---|--|--|--|
| List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation. | | | | | | | |
| List any additional information about your child that would be useful for staff to know, such as fears, eating or sleeping habits, or special routines. This information should not be medical or health related, as that information should be included on the previous page. | | | | | | | |
| | Diape | ering Stat | ement | | | | |
| following) The program's policy is to check of | diapers every | | ortation Authorization section) ease indicate if you want your ch | ☐ No (If no, fill out the ild's diaper checked | | | |
| according to the program's policy | _ | aa nlaase | check my child's diaper every | hours. | | | |
| I agree with the program's sch | | | | | | | |
| 0. 5. 5.25.44 | | Transpor | tation Authorization <u>Do Not Give Permi</u> | ssion to Transport | | | |
| Give <u>Permission</u> to Program or Home Name | o transport | | Program or Home Name | | | | |
| has permission to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. | | | transportation for my child in th | permission to secure emergency or my child in the event of an illness or injury emergency treatment. I wish for the following en: | | | |
| Parent's Signature Date Parent's Signature D | | | | | | | |
| Acknowledgement of Policies and Procedures I have reviewed and received a copy of the program's or home's policies and procedures/handbook. (check one) This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the | | | | | | | |
| administrator/designee prior to th | e child receiving care. | | | Date | | | |
| Parent/Guardian Signature(s) | | | | | | | |
| Administrator/Designee Signature | Date | | | | | | |
| | | | | | | | |
| The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form. | | | | | | | |
| Parent/Guardian Initials | Date of Review | P | dministrator/Designee Initials | Date of Review | | | |
| Parent/Guardian Initials Date of Review Administrator/Designee Initials Date of Review | | | | | | | |
| Parent/Guardian Initials Date of Review Administrator/Designee Initials Date of Review | | | | | | | |

Note: This is a prescribed form which must be used by child care providers to meet the requirements to rules 5101:2-12-15 and 5101:2-13-15. This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

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CBC BLOOD LEAD POISONING RISK ASSESSMENT QUESTIONAIRE



| c., 1 50. |
|--|
| LD'S NAME: |
| Does your child live or regularly visit a house built before 1960? ☐ Yes ☐ No ☐ Unsure Was your child's daycare center or babysitter's home built before 1960? ☐ Yes ☐ No ☐ Unsure Does your home have peeling, chipping, dusting, or chalking paint? ☐ Yes ☐ No ☐ Unsure Have any of your children's playmates had lead poisoning? ☐ Yes ☐ No ☐ Unsure |
| 5. Does your child frequently come in contact with an adult who works with lead? (example: construction, pottery, welding, etc) □ Yes □ No □ Unsure 6. Does your child live near a lead smelter, battery recycling plant, or other industry likely to release lead? □ Yes □ No □ Unsure |
| 7. Do you give your child any home or folk remedies which may contain lead? ☐ Yes ☐ No ☐ Unsure |
| 8. Does your child live near a heavily traveled major highway where soil and dust may be contaminated with lead? Output Out |
| 9. Does your child drink well water? □ Yes □ No □ Olistie 10. Does your home have lead or copper pipes that are soldered with lead? □ Yes □ No □ Unsure **If you have answered "Yes" or "Unsure" to any of the above questions your child may be |
| at risk for Lead Poisoning. |
| **Lead Screenings on all children should occur at age 1 and 2 years old, or up to 6 years of age if no test has been administered. |
| There is no safe level of lead in the blood. Any confirmed level of lead in the blood is a reliable indicator that the child has been exposed to lead. |
| Parent/Guardian Signature that completed questionnaire: |
| Date: |

Family Health History

| Child's Name | DOB: | Gender: |
|---|--|---|
| Parent / Guardian Names: | | |
| Family History | | |
| | direct blood relatives (parenters) had any of the following | nts, grandparents, aunts, ng conditions? yes no |
| If yes, please check the condit | ion (s) | |
| Bleeding Conditions | Allergies | Anemia Asthma |
| High Blood Pressure | Cancer _ | Diabetes Seizures |
| Heart Problems | Mental Illness | Mental Retardation |
| Overweight | Tuberculosis | Sickle Cell SIDS |
| Sickle Cell Trait | Other: | |
| Child's Medical Record | | |
| Allergies Anemia Liver Disease Broke Eczema Hives H High Lead Measles Seizures Mental Pneumonia Sickle Tonsils Removed R 2. Is your child receiving to Anemia Asthma Vision Problems High I | Asthma Boils Bleen Bones Chicken For the Bones Chicken For the Bones High Bones Bo | Pox Diabetes Blood Pressure Mumps e Inherited Disease ess Overweight Cell Trait Tubes in ears carlet Fever Other: conditions? Yes No aring Difficulties Diabetes |
| Name of Medication: | | |
| Dose: | How O | ften: |
| | th problem, has it been diag | nosed by a doctor or health |

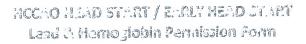
Family Health History

| 5. Has your child ever had seizures?Yes No |
|---|
| If yes explain: |
| 6. Has your child ever been diagnosed with Asthma? Yes No |
| If yes explain: |
| Have they ever been hospitalized for Asthma? |
| 7. Has your child ever had an allergic reaction? Yes No |
| If yes explain to what and what type of reaction your child had. |
| 8. Has your child ever had problems with the following? Yes No |
| Frequent ear infections Frequent sore throats Frequent Fevers |
| Frequent Coughs Frequent Bed Wetting Frequent Chest Pains |
| Frequent Colds Frequent Stomach Aches Problems with Urine |
| Problem with Bowels Problems Eating Problems with Teeth |
| Problems Hearing Problems Seeing Eye Problems |
| Speech Problems Frequent Trouble Sleeping Temper Tantrums |
| Other Problems: |
| 9. Has your child ever been involved in a child abuse or neglect incident or case Yes No If yes, explain: |
| 10. Does your child have any additional conditions that interferes with his/her daily activities?Yes No |
| Behavioral / Activity History |
| 1. Does your child currently have an IEP or IFSP?Yes No If so, what school district completed the IEP / IFSP? |

Family Health History

Complete the following Chart: At what age did your child do the Action or Activity Following: Sit up without help Crawl Walk Talk Feed and Dress Self Use the Toilet Understand things being said to them Follow simple Directions Play with toys Use Crayons Medical Dental Home 1. Do you have a regular Doctor for your child? _____Yes _____No Name of Doctor: Address: Phone Number: When did you obtain a doctor for your child? Before or After Enrollment? (Circle One) 2. Do you have a regular Dentist for your child? _____ Yes ____ No Name of Dentist: Address: Phone Number: 3. When did you obtain a dentist for your child? Before or After Enrollment/ (Circle One) 4. Does your child need dental treatment? _____ Yes ____ No If yes, has the appointment been made or is it complete? Parent / Guardian Signature that completed survey: Date Completed:







Dear Parent Guardian,

HCCAO Head Start, Early Head Start and WIC will be offering lead and hemoglobin screenings to children enrolled. A member of the health team and a nurse from the Hillsboro WIC office or the Greenfield WIC office will perform these services.

In order for your child to participate your signature and insurance information are required. Your signature will allow us to perform the test one time during the school year.

If your child has already received the lead and hemoglobin, we will need a copy of the results. If we do the screenings, a copy of the results will be sent to you.

Child's Information (Please Print)

| Name | | Date of Birth/ |
|------------------------------|-----------------------|--|
| Address | All (8) | |
| City | State | Zip Code |
| Social Security # (REQUIRED |) | |
| Home Phone # | | A THE STATE OF THE |
| | Please Check | One (Please Print) |
| | | |
| Name of Insurance | Medicaid | Private InsuranceNo Insurance |
| f you have private in | surance you will be r | notified of the date due to a \$ 15.00 fee for lead test |
| Parent / Guardian Name | | Date of Birth// |
| | | |
| Parent Signature | | Date |

HEAD START/ EARLY HEAD START

(Permission and Policy Form)

| | CHILD'S NAME:CHILD'S BIRTHDA | TE; |
|--------|--|------------------------------------|
| 1. | I give Head Start and Early Head Start permission for my child to appear in photographs, films, local cable T.V. shows, newspapers, and videos. | yes no |
| 2. | I give Head Start and Early Head Start my permission to release information to/from Help Me Grow and Job & Family Services for verific of cash assistance, food assistance and child support benefits. | yesno cation |
| 3. | I give Head Start and Early Head Start my permission to have my child's name and phone number listed on the Parent Roster in my child's classr | yesno room. |
| 4. | I give Head Start and Early Head Start my permission for my child to participate in all Head Start and Early Head Start screenings mandated by the Federal Performance Standards, during the school year in which my child is enrolled. (Height, weight, vision, hearing, speech, educations and developmental.) | yes no al, |
| 5. | I give my permission to Head Start and Early Head Start to have my child's health record and screening results sent to the appropriate public school or any other agency. (PLEASE LIST CHILD'S SCHOOL DISTRICT | yes no .) |
| 6. | I give my permission for Head Start/Early Head Start to provide mental health consultation services. | yesno |
| 7. | I give my permission for Head Start and Early Head Start to obtain mediand dental information from any physician or dentist office and any hospital or clinic my child has been a patient. | calyesno |
| 8. | I give Head Start and Early Head Start permission to have my child's personally identifiable information (name, birthdate, phone number, address, etc.) sent to my child's school district or other agency if reques | yesno sted. |
| 9. | I give Head Start and Early Head Start my permission to have my child's Creative Curriculum (Teaching Strategies Gold) information sent to my child's school district. | yes no |
| 10. | During Head Start and Early Head Start program reviews, all regulatory authorities could have access to review your child's file. | Parent Initials |
| | GRIEVANCE PROCEDURES | |
| Grieva | nce / complaint must be in writing and signed by the person | |
| | grievances or complaints will not be a | <u>nswered.</u> |
| 1. | Grievance / complaints are then submitted to the Family ar | nd Community Manager who will in |
| | turn give it to the Director of Early Childhood Program. If p | referred the grievance / complaint |
| | may be submitted to the Director of Early Childhood Progra | am directly. |
| | The Director shall have 10 days to resolve the grievance or for discussion. | |
| l g | ive my permission for the above items and have read and un | derstand the grievance procedures. |
| | Signature | Date |





DENTIST VIST

Ohio Dental Outreach will be coming to our Head Start centers in October to perform dental cleanings and x-rays (if needed) at no cost. Teachers will have the permission forms during first home visits if interested. This is a great way for your child to see a dentist if you do not have an established dental home. Insurance information will be needed. Call 393-3458 and ask for Sarah if you have any questions







H.C.C.A.O. HEAD START / EARLY HEAD START INFORMATION SHEET

| Child's Name | DOB | Age |
|--|--|------------------------------|
| Mother's Name | DOB | Mother in Home? |
| Father's Name | | |
| Number in Family Number in Household _ | | |
| Do You Have Custody Paper?Shared Paren | ting? | |
| Are You a Past Head Start/Early Head Start Parer | | |
| Do You Live with Someone Else? Who? | | Are You Homeless? |
| | | |
| Name the Other Family Members in the Home: (| | |
| 1Relation | onship to Child | DOB |
| 2 Relation | onship to Child | DOB |
| 3Relation | onship to Child | DOB |
| 4Relation | onship to Child | 008 |
| Mother's Educational Level Graduated? _ | Father's Educat | ional Level Graduated? |
| Parents/Guardian in School or Training? V | | |
| Are You Employed? Full Time Part Tim | | |
| Are You Employed? Full Time Part Tim | ie spouse Emi | лоуеи: |
| Are You Employed Less Than One Year? S | oouse Employed Le | ss Than a Year? |
| Do You Use Childcare? Who? | Do You Ha | ave Subsidized Childcare? |
| Was Your Child in Early Head Start?Was Yo | | |
| Do You or Anyone in Your Family Receive SSI? | | |
| | | |
| Do You Receive OWF? Do You Receive a F | | |
| What Kind of Insurance? W | ere You a Teen Par | ent? Are You Pregnant? |
| Parent/ Guardian / Spouse Incarcerated? | | |
| Does Your Child Have a Disability? IEP | Does Parent | / Guardian Have a Disability |
| Were You Referred by a Child Welfare Agency? | Who? | |
| Was Your Child on a Waiting List Last Year? | <u>. </u> | |
| Is Anyone in Your Family Receiving Mental Heal | th Counseling or Tro | eatment? |
| Do You Have Any Concerns About Your Child's B | | |
| How Did You Hear About the Head Start Program | | |
| * I hereby certify that all information pro | | |
| PARENT/ GUARDIAN SIGNATURE: | | |
| PAKENT/ GUAKDIAN SIGNATURE: | | |

ETHNIC and RACIAL DATA FORM

| Sponsoring agency |
|--|
| Provider |
| Provider Address |
| The Provider and Sponsoring agency listed above receive Federal financial assistance for participating in the Child and Adult Care Food Program (CACFP). Because they receive Federal financial assistance they are required to record and maintain the Ethnic and Racial data of all children enrolled in the CACFP. This information is used solely for the purpose of determining compliance with Civil Right laws and will be kept confidential. We are requesting for each of our participants to 'Self Identify' and provide this information, however it is optional to Self Identify. If you choose not to Self Identify, then please be aware that the Provider and Sponsoring agency will need to make a judgment of your child's race and ethnicity because Civil Rights law require them to do so. |
| To Self Identify, please answer the following questions. |
| Child's name |
| Ethnic Category: Choose one |
| Hispanic or Latino: A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic or Latino". |
| Non-Hispanic or Latino: |
| Racial Categories: Check all that apply |
| American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America, (including Central America), and who maintains tribal affiliation or community recognition. |
| Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. |
| Black or African American: A person having origins in any of the black racial groups of Africa. |
| Native Hawaiian or Other Pacific Islander: A person having origins in any of the original |
| pagales of Hawaii Guam, Samoa, or other Pacific Islands. |
| White: A person having origins in any of the original peoples of Europe, the Middle East or North Africa |
| Other |
| Parent/Guardian SignatureDate |

CHILD AND ADULT CARE FOOD PROGRAM ENROLLMENT FORM

Required Form for use by Child Care Centers and Head Start Programs

CACFP programs exempt from having an enrollment form on file are: Emergency Shelters, Outside-School-Hours, Youth Development & After School At Risk

Instructions for Completion

- All parents/guardians are to complete a separate form for each child enrolled at the child care or Head Start center.
- List the child's name, age, birth date, the days and hours normally in care and the meals normally received while in care.
- If schedule listed will frequently vary due to changes in parent/guardian schedule, check response box below chart.
- If the child comes before and after school, list the hours in care for both the morning and afternoon.
- CACFP Federal regulations 226.15(e) (2) require that an enrollment form be completed annually and signed by the child's

| parent or g | guardian. | | .,,,, | | | | | | | |
|------------------------------|--------------|----------------|---------------|-------------|-------------------|-------------|--------------|--------------|---------------|-------------|
| CENTER NAME | | | | | | | | | | |
| CHILD'S NAME | | | | A | GE | BIRTH | | onth / | day / | / year |
| (please print) | | - | | | | | | , | | |
| | СН | ECK THE I | NORMAL | DAYS AN | D HOURS YO | UR CHIL | D IS IN C | ARE | | |
| | | AN | D THE MI | EALS REC | CEIVED WHII | E IN CA | RE | | | |
| Check (✓) Days | List F | Iours Child | Normally i | in Care | Check (| | Child Nor | | eives while | Evening |
| Child Normally in Care | Arrive | Depart | Arrive | Depart | Breakfast | AM Snack | Lunch | PM Snack | Supper | Snack |
| | ATTIVE | Dopare | 12000 | | | | | | | |
| Monday | | | | - | | | | | | - |
| Tuesday | | | | | | | | | 189.15 | |
| Wednesday | | | | | | | | | | |
| Thursday | | | | | | | | | | 1 |
| Friday | | | | | | | | | | |
| Saturday | | | | | | | | | | ļ |
| Sunday | | | Ξ | | | | | | | |
| Yes, The sch | edule listed | l above may | frequently | vary due | to changes in p | oarents/gt | ardians so | hedule | | |
| | | | | | | | | TONE | | |
| SIGNATURE OF PARENT/GUARD | IAN | | | | DATE | | NUME | HONE ER | | |
| MAILING ADDR | | | | | CITY | | | ZIP COI | DE | |
| In accordance wit | h Cadaral | airil siabta k | ond LLS | Departr | | ture (USI | OA) civil ri | | | policies, |
| the LISDA ite Age | unciae offic | ree and en | anlovees a | and institu | tions participal | tina in or | administe | ททg บอบ | A program | 12 al C |
| prohibited from dis | scriminatin | g based on | race, colo | r, nationa | ı orıgın, sex, aı | sability, a | age, or rep | orisal or re | etaliation fo | or prior |
| civil rights activity | in any pro | gram or act | ivity condu | icted or fu | nded by USDA | ٨. | | | | |
| Persons with disa | bilities who | require alt | ernative m | eans of c | ommunication | for progra | am inform | ation (e.g | . Braille, la | arge print, |
| audiotana Americ | on Sign I a | anguage et | rc) should | contact t | ne Adency (St | ate or loc | al) where | uley app | וופע וטו טכו | CHO. |
| Individuale who ar | a deaf ha | rd of hearin | a or have s | sneech di | sabilities may | contact u | SUA LIIO | ugii uie i | ederal ite | ay |
| Service at (800) 8 | | | | | | | | | | |
| To file a program | complaint o | of discrimin | ation, com | plete the | USDA Progran | n Discrim | ination Co | omplaint F | Form, (AD | -3027) |
| found online at ht | tn·//www | aser usda | gov/comr | plaint hi | ing cust.htm | and at a | any USUA | orrice, o | i write a le | llei |
| addressed to USD | A and pro | vide in the | letter all of | the inform | nation requeste | ed in the | TORM. 10 F | equest a | copy or ar | 5 |

(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue,

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

SW, Washington, D.C. 20250-9410;

This institution is an equal opportunity provider.

complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(rev. 12/3/2015)

| Client Number: | 建设 行 | Control of Great His March Property Control | THE PARTY OF THE PARTY OF | | A. A. | Ар | plication Date: |
|--|-------------|--|---------------------------|----------------|--|----------------------------------|--|
| Primary Applicant First | _~ | County Community M.J. | Action Or | y, <u>INC.</u> | Last Nar | ne | |
| Primary Applicant First | Name | 141-1* | | | Lactita | | |
| Social Security Number | | Date of Birth | | | Gender | | |
| // | | // | | | ☐ Femal☐ Male | е | ☐ Other |
| | | Househo | old Informa | ation: | | | |
| Household Size: | Family | у Туре | | Buildi | ng Type | | |
| | ☐ Sing | gle Parent/Female | | | ile Home | | |
| Housing Status | | gle Parent/Male | | | le Family | | · 1 \ |
| Own | | p-Parent Househol | d | | | w rise (3 sto | |
| ☐ Rent | | gle Person o Adults/No Childre | \ n | LI Mult | ı-tamıly ni | gn rise (5 si | ories or more) |
| ☐ Other Permanent | | i-related Adults wit | | | | | |
| Housing | | tigenerational Hou | | | | | |
| ☐ Homeless | ☐ Oth | | CONTON | | | | |
| ☐ Other | 7.15 A 1986 | Custo | mer Addre | SS. | | | |
| Current Service Address: | | Anther Responses of State Stat | Apartmer | | nit Floor: | Page 14 and the same of the same | Construction of Marine of The State of State of the State of State |
| Culterit Service Address. | | | / Aparano | TO LOCO | ne c i e e i c | | |
| Current Mailing Address (i | f differen | t from above): | Apartme | nt/Lot/Ur | nit Floor: | | |
| | | | | | | | |
| City: | State: | | Zip Code | : | | County: | |
| | | | | duagas | | | 1 |
| Phone Number: | | | Email Ad | aress: | 50 | | |
| Preferred method of conta | ct? | 1 2 | | 11.71.12 | | 1 11 | |
| Fleieled method of conta | Pi | imary Applicant I | Demograp | hic Info | rmation: | | |
| Ethnicity | 7 (3.8) | Race | | | Educat | | |
| ☐ Hispanic, Latino or Spar | nish | ☐ American India | an/Alaskan | Native | ☐ Grad | | |
| Origins | | ☐ Asian | | | | es 9-12/Non | |
| ☐ Not Hispanic, Latino or | Spanish | ☐ Black/African | | | | School Grad | |
| Origins | | ☐ Native Hawaiia | an/Other Pa | acific | 1 | Some Post-S | 3econdary |
| | | Islander | | | ☐ Educ | | ara Craduata |
| | | ☐ Other | ام حاسم سامس | | | | ge Graduate r post-secondary |
| | | ☐ Unknown/Not-☐ White | reported | | school | | post-secondary |
| Client Disabled? | | Military Status | N | | | t a US Citiz | en? |
| ☐ Yes | | ☐ Veteran | | 1 | ☐ Yes | | |
| | | ☐ Active Military | | | | | |
| Work Status | | Health Insuranc | е Туре | | HOWEL ST. TO SEE SEE | sh Benefits | |
| ☐ Employed full-time | | ☐ Medicaid | | | 1 | dable Care A | _ |
| ☐ Employed part-time | | ☐ Medicare | | | | care Vouche | |
| ☐ Migrant Seasonal Farm | | ☐ Private/Employ | | ed | | ing Choice \ | √oucner |
| ☐ Unemployed (short-term | 1, 6 | ☐ Self-Insured/D | irect Pay | | ☐ HUD-☐ Other | | |
| months or less) | more | ☐ None ☐ State Children | 's Health | | | | ortive Housing |
| ☐ Unemployed (long-term, than 6 months) | more | Insurance Prog | | | 1 | c Housing | 0,1,00 |
| ☐ Unemployed (not in labo | or force) | ☐ State Health In | • | r | SNAF | _ | |
| ☐ Retired | | Adults | | | □ WIC | | |
| ☐ Unknown/not reported | | | | | | | |
| ☐ Youth ages 14-24 who a | | | | | | | |
| neither working nor in sc | hool | Y | | | | | |

| First Name | M.I. | Last Name |
|--|--|---|
| | | |
| Social Security Number | Date of Birth | Gender |
| // | | ☐ Female ☐ Other ☐ Male |
| Ethnicity | Race | Education |
| ☐ Hispanic, Latino or Spanish | ☐ American Indian/Alaskan Native | ☐ Grade 0-8 |
| Origins | □ Asian | ☐ Grades 9-12/Non-Graduate |
| ☐ Not Hispanic, Latino or Spanish Origins | ☐ Black/African American | ☐ High School Grad/GED |
| Oligins | ☐ Native Hawaiian/Other Pacific Islander | ☐ 12+ Some Post-Secondary |
| | ☐ Other | ☐ Education |
| 1 | ☐ Unknown/Not-reported | ☐ 2 or 4 Year College Graduate |
| | ☐ White | ☐ Graduate or other post-secondary school |
| Client Disabled? | Military Status | Is Client a US Citizen? |
| □ Yes | ☐ Veteran | □ Yes |
| Work Status | ☐ Active Military | |
| ☐ Employed full-time | Health Insurance Type | Non-Cash Benefits |
| ☐ Employed rull-time | ☐ Medicaid ☐ Medicare | ☐ Affordable Care Act Subsidy |
| ☐ Migrant Seasonal Farm Worker | ☐ Private/Employment Based | ☐ Childcare Voucher |
| ☐ Unemployed (short-term, 6 | ☐ Self-Insured/Direct Pay | ☐ Housing Choice Voucher☐ HUD-VASH |
| months or less) | □ None | ☐ Other |
| ☐ Unemployed (long-term, more | ☐ State Children's Health Insurance | ☐ Permanent Supportive Housing |
| than 6 months) | Program | ☐ Public Housing |
| ☐ Unemployed (not in labor force)☐ Retired | ☐ State Health Insurance for Adults | ☐ SNAP |
| ☐ Unknown/not reported | | □ WIC |
| ☐ Youth ages 14-24 who are neither | | |
| working nor in school | | |
| First Name | M.I. | Last Name |
| | | |
| Social Security Number | Date of Birth | Gender |
| // | '' | ☐ Female ☐ Other ☐ Male |
| Ethnicity | Race | Education |
| ☐ Hispanic, Latino or Spanish | ☐ American Indian/Alaskan Native | ☐ Grade 0-8 |
| Origins | ☐ Asian | ☐ Grades 9-12/Non-Graduate |
| ☐ Not Hispanic, Latino or Spanish Origins | ☐ Black/African American | ☐ High School Grad/GED |
| Origins | ☐ Native Hawaiian/Other Pacific | ☐ 12+ Some Post-Secondary |
| | │ Islander │□ Other | ☐ Education |
| | ☐ Unknown/Not-reported | ☐ 2 or 4 Year College Graduate |
| | ☐ White | ☐ Graduate or other post-secondary school |
| Client Disabled? | Military Status | Is Client a US Citizen? |
| □ Yes | ☐ Veteran | ☐ Yes |
| Work Status | ☐ Active Military | |
| ☐ Employed full-time | Health Insurance Type ☐ Medicaid | Non-Cash Benefits |
| ☐ Employed part-time | ☐ Medicare | ☐ Affordable Care Act Subsidy |
| ☐ Migrant Seasonal Farm Worker | ☐ Private/Employment Based | ☐ Childcare Voucher☐ Housing Choice Voucher |
| ☐ Unemployed (short-term, 6 | ☐ Self-Insured/Direct Pay | ☐ HUD-VASH |
| months or less) | □ None | ☐ Other |
| Unemployed (long-term, more | ☐ State Children's Health Insurance | ☐ Permanent Supportive Housing |
| than 6 months) ☐ Unemployed (not in labor force) | Program | ☐ Public Housing |
| ☐ Retired | ☐ State Health Insurance for Adults | ☐ SNAP |
| ☐ Unknown/not reported | | □ WIC |
| ☐ Youth ages 14-24 who are neither | | |
| working nor in school | 39 | 1 |

| | Additional Household Member | ers: |
|--|---|--|
| First Name | M.I. | Last Name |
| v. | | |
| Social Security Number | Date of Birth | Gender |
| | // | ☐ Female ☐ Other |
| | | ☐ Male |
| Ethnicity | Race | Education Grade 0-8 |
| ☐ Hispanic, Latino or Spanish | ☐ American Indian/Alaskan Native | ☐ Grade 0-0 |
| Origins ☐ Not Hispanic, Latino or Spanish | │ □ Asian │ □ Black/African American | ☐ High School Grad/GED |
| Origins | ☐ Native Hawaiian/Other Pacific | ☐ 12+ Some Post-Secondary |
| Origins | Islander | ☐ Education |
| | ☐ Other | ☐ 2 or 4 Year College Graduate |
| | ☐ Unknown/Not-reported | ☐ Graduate or other post-secondary school |
| | ☐ White | |
| Client Disabled? | Military Status | Is Client a US Citizen? |
| □ Yes | ☐ Veteran | ☐ Yes |
| | ☐ Active Military | Non-Cash Benefits |
| Work Status | Health Insurance Type | ☐ Affordable Care Act Subsidy |
| ☐ Employed full-time | ☐ Medicaid ☐ Medicare | ☐ Childcare Voucher |
| ☐ Employed part-time ☐ Migrant Seasonal Farm Worker | ☐ Private/Employment Based | ☐ Housing Choice Voucher |
| ☐ Unemployed (short-term, 6 | ☐ Self-Insured/Direct Pay | ☐ HUD-VASH |
| months or less) | □ None | ☐ Other |
| ☐ Unemployed (long-term, more | ☐ State Children's Health Insurance | ☐ Permanent Supportive Housing |
| than 6 months) | Program | ☐ Public Housing |
| ☐ Unemployed (not in labor force) | ☐ State Health Insurance for Adults | □SNAP |
| ☐ Retired | | □ WIC |
| ☐ Unknown/not reported | | |
| ☐ Youth ages 14-24 who are neither | *************************************** | |
| working nor in school First Name | M.L. | Last Name |
| I fist (varie | 101/11 | |
| Social Security Number | Date of Birth | Gender |
| , , | | ☐ Female ☐ Other |
| / | | ☐ Male |
| Ethnicity | Race | Education |
| ☐ Hispanic, Latino or Spanish | ☐ American Indian/Alaskan Native | ☐ Grade 0-8 |
| Origins | ☐ Asian | ☐ Grades 9-12/Non-Graduate |
| ☐ Not Hispanic, Latino or Spanish | ☐ Black/African American | ☐ High School Grad/GED☐ 12+ Some Post-Secondary |
| Origins | ☐ Native Hawaiian/Other Pacific Islander | ☐ Education |
| | Stander □ Other | ☐ 2 or 4 Year College Graduate |
| | ☐ Unknown/Not-reported | ☐ Graduate or other post-secondary school |
| | ☐ White | The state of the s |
| Client Disabled? | Military Status | Is Client a US Citizen? |
| ☐ Yes | ☐ Veteran | ☐ Yes |
| | ☐ Active Military | |
| Work Status | Health Insurance Type | Non-Cash Benefits |
| ☐ Employed full-time | ☐ Medicaid | ☐ Affordable Care Act Subsidy ☐ Childcare Voucher |
| ☐ Employed part-time | ☐ Medicare☐ Private/Employment Based | ☐ Housing Choice Voucher |
| ☐ Migrant Seasonal Farm Worker | ☐ Self-Insured/Direct Pay | ☐ HUD-VASH |
| ☐ Unemployed (short-term, 6 months or less) | ☐ None | ☐ Other |
| ☐ Unemployed (long-term, more | ☐ State Children's Health Insurance | ☐ Permanent Supportive Housing |
| than 6 months) | Program | ☐ Public Housing |
| ☐ Unemployed (not in labor force) | ☐ State Health Insurance for Adults | ☐ SNAP |
| d dicinployed (not in labor force) | - Otate Freditif friedranies for Flames | |
| ☐ Retired | El State / Toular mouramos (s) / tauns | □ WIC |
| ☐ Retired ☐ Unknown/not reported | _ Otale Fredia Medianes is / table | □ WIC |
| ☐ Retired | E otate Frodia modiano io Francis | □WIC |

| The same of the property of the same of th | Countable income in | tormation | 4.64.84.64.98的 | |
|--|--|--------------------|--|------------------|
| | Customer Name: | Total Amount Red | | iod Received |
| | | \$ | (30, 8 | 0 or 365 days) |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | | \$ | | |
| | Income Category: | | Frequency: | Total Amount: |
| ☐ Fixed | ☐ SSI ☐ SSDI ☐ SSA ☐ Pension ☐ Window/Widower's benefit ☐ Adoption Assistance ☐ Alimony ☐ Black Lung pension | | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |
| □ Earned | ☐ Wages ☐ Self-employment ☐ Active Military Pay ☐ Ohio Electronic Child care | | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |
| □ Supplemental | ☐ Unemployment ☐ Utility Assistance ☐ Workers' Compensation ☐ Ohio Works First (TANF, ADC) | | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |
| □ Other | ☐ Cash withdraws from: IRA, Annuities, Of ☐ Lump sum payout from: SSI, SSDI, Esta settlements, Divorce settlements, insurance winnings ☐ Interest Income | ite & Trust | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |
| □ None | | | | \$ |
| | | | Total: | \$ |
| | Deductions: | | | |
| Deductible Income | 25 = 0.4 | | Frequency: | Total Amount: |
| ☐ Medicare Part ☐ ☐ Child Support pa | ending Accounts I Down (deductibles) D (RX premium) | | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |
| | Total Household Income (Co | untable Income - | Deductions) | \$ |
| | | | overty Level: | % |
| I certify that this sta or all information n | atement is true and correct to the best of my ecessary for verification purposes. | knowledge, and I a | authorize the re | elease of any |
| Applicant Signature | e: | Da | ate: | _ |
| Approved by: | | D | ate: | |

endergraphers were the present of the

| Excluded Income | | |
|---|--|------------------|
| Excluded Income: | Frequency: | Total Amount: |
| □ Agency Orange Pension □ Veterans affairs, service related disability □ Handicapped income (i.e. work programs for the blind or disabled) □ Title V wages (i.e. senior employment programs) □ Volunteers in Service to America Stipend (VISTA) □ Work allowances (work requirement to receive OWF assistance) □ Income earned by dependent minors □ Tax refunds/rebates □ Education assistance (grants stipends for tuition/books) □ Stipends for foster care □ Military allowances for subsistence □ Ohio waiver program (Medicaid benefit for caregiver) □ Prevention retention and contingency (i.e. emergency services, rental asst.) □ transportation allowances (WIOA) □ Proceeds from reverse mortgage □ FEMA, cash payments □ Title III Disaster relief emergency assistance | ☐ Weekly ☐ Bi-weekly ☐ Monthly ☐ Yearly | \$ |

.

| Expense Type: | Total Monthly Expense amount: |
|----------------|-------------------------------|
| Food | \$ |
| Shelter | \$ |
| Child Care | \$ |
| Transportation | \$ |
| Utilities | \$ |
| Total: | \$ |



HIGHLAND COUNTY HEAD START HILLSBORO • GREENFIELD

| | CHILD, | NAME: | | | | | SEX: | BIRTH I | DATE:/ | _/ AC | GE: |
|---------------|-------------------------|---------------------------|---|--------------------|---------------------------|-----------------------|---|--|---|---|---------------------|
| | EALTH HIST DICAL CON | | VANT INFORMATION | (FROM I | HEALTH HIST CATIONS | RY, OR I | PARENT OBSERVA URGERIES | TIONS) | | ALLERGIES | |
| [V] | DICAL CO. | נא.טוווע. | ROUT! | ME INICO | CATIONS | S 5 MH | OKOLKILI | | | | |
| | | | | 7 | | | | | | | |
| | | | | | | | | | | | |
| SCREEN | IING TESTS: | Starred iter When reco | ns (*) are <u>required</u> by dring results, enter at a | Head Star | t and recomm "N"=Norma | nded by t "S"=Susp | the American Acado ect, or "A"= Atyp | emy of Pediatrics f ical/Abnormal. Yo | or children 3-5 year ur full cooperation i | of age. Enter date very appreciative | s if done previousl |
| TEST | DATE | RESULT | TEST | DATE | RESULT | s | ASSESSMENT | NORMAL | ABNORMAL | NOT | COMMENTS |
| ght | | | Hearing Screening | | | C | 703033110111 | FOR AGE | 1,1010111 | EVALUATED | |
| ght | | | #Vision Screening | | | R E | General Appearance | | | | |
| | | | Aculty R/L Strabismus | | | E | | | | | |
| d | | | • Hemoglobin or | | | 1 | Posture, Gait | | | | |
| ure | | | Hematocrit | | | N G | Speech | | | | |
| alysis | | | #Lead (Most Recent) | | | S | Head | [0] | - | | - |
| | | | (Material Mercelli) | | | | Skin | , kuf | | | |
| | | | | | | 1 | Eyes: External | | | | |
| ENERA | L STATEM | ENT ON | CHILD'S PHYSICA | LSTATI | JS: | - | Aspects | | | | |
| | | | | | | 1 | Optic Fundoscopic | 418 | | | |
| | | | | | |] | Cover Test | | 1 | | 1 |
| | | 477 577 | AND DECOMME | | 16. | | Ears: External Aspects | | | | |
| NDINC | S, TREAT | MENTS, | AND RECOMMEN | UATIO | יכוי: | 1 | Tympanic Membranes | | | | |
| | | | | | | | Nose, Mouth, | 25 | | | |
| | | | | | ======= | - | Pharynx | 100 | - | - | |
| | | | | 2d | numed above abo | abila. | Teeth | 188 | - | | |
| Has i | ad the imm | unizations | nave examined this che required by section3 | 313.6 7 1 d | of the revised | ode | Glands Lymphatic/Thyroid | 74 | | | |
| For a | dmission to | school, or | has had the immunize hats and toddlers, o | ations re | quired by the | state | Heart | 32 | | | |
| | | | dical reasons, and | 15 CU UE | evenibree III | | Lungs | | | | |
| | - | | history and physical | condition | at the time | f this | Abdomen Indude harnia | 19.9 | | | |
| exam | ination, is fr | ee from a | pparent communicab | e disease | and is suitab | e for | | 100 | 2000 | | |
| enrol | lment in a c | hild day c | are facility, and | | | | Bones, Joints, Muscles | 1 | | | - |
| ls up- | to-date on i | the state E | PSDT schedule. | | | | Muscular Coordination | in | | | |
| | 13 | MMUNIZ | ATIONS: PLEASE | HECK | ONE BOX | | Genitalia | | | | |
| | MMUNIZE | D/ 1 | N PROCESS OF | MED | ICALLY | | | 201 | - Table | - Falls | |
| L | P TO DAT | re l | MMUNIZATIONS | | TRAINDIC | TED/ | Nutrition | 100 | | - | |
| | | | | NOT | OPRAITE | | Neurological/ Social | | | | |
| | | | | | | | | | | | |
| - | | | | | | | Gross Motor | 100 | | | - |
| | | | | | | | Fine Motor | 10 | | | |
| AUNIZA | TIONS N | EEDED: | | | | | Communication Skills | and the second | | | |
| P HI | B HBV | !PV | MMR VARICEL | LA H | IAV | | Cognitive | | | | |
| | | | | | | | Salf-Hair Chile | (482) | | 2109/20 | |
| | | | | | | | Self-Help Skills | - | | - | |
| The cairie of | Cimatum | | | | *Date | | Social Skills | | | | |
| riysiciari | Signature | | | | T 5016 | | * DATE OF | EXAMINATION | N: | | |
| 000. 4 | deper Cit | Stato | & Zip Code | | | _ | | | | | |
| | TETERRE I IN | v. Mate. i | x z.iD LOGE | | | | | | | | |



HIGHLAND COUNTY HEAD START

HILLSBORO + GREENFIELD + BELFAST

Dental Examination Form

| CHILD'S NAME: | | SEX: | BIRTH DATE: | <u> </u> | AGE: |
|-------------------------------------|--|---|--------------|---|---|
| | (MEDICAID OR PRIVATE INSURANCE): | | | | |
| | Preventive Procedures Performed: | | ☐ Prophyla | xis application | |
| EXAMINATION AND INDICATE TEETH N | TREATMENT RECORD: NEEDING TREATMENT (below on ch | | | a le ant | |
| Tooth # or letter | Description of Dental Services Required | C C C C C C C C C C C C C C C C C C C | G H | Upper Teeth Central Indisor Lateral Indisor Canine (Cuspid) First Molar Second Molar | Shed 6-7 yrs 7-8 yrs 10-12 yrs, 9-11 yrs 10-12 yrs |
| | | S P P P P P P P P P P P P P P P P P P P | K (| Lower Teeth Second Molar First Molar Canine (Cuspid) Lateral incisor Central incisor | Shed 10-12 yrs 9-11 yrs 9-12 yrs 7-8 yrs 6-7 yrs |
| Gums and support 3) Recommendation | Cavities: (How Many) ing tissues: | ☐ Slight inflammation (gi | ingivitis) 🗆 | Moderate inflam | nation |
| | eatment is required. Please complete the | | | | |
| DENTAL TREATMENTS: D D | TREATMENT/ FC ate: Outcome: Outcome: date: Outcome: Outcome: | DLLOW-UP PLAN | | DATE ALL TREATMI | ent was completed |
| I Certify that I, the | Dental Care Provider has completed the serv | 100(7) | | | |
| Dentist Name (P | lease Print) | Signature | | Date | |
| Address, City, Sta | ate & Zip Code | Phone Number | er | Fax Number | _ |
| | THIS FORM IS TO BE COM | PLETED BY A DENTAL C | ARE PROVI | OER. Ohio. 45133 | |

Building For the Future

This day care facility participates in the Child and Adult Care Food Program (CACFP), a Federal program that provides healthy meals and snacks to children receiving day care.

Each day millions of children participate in CACFP at child care homes and centers across the country. Providers are reimbursed for serving nutritious meals which meet USDA requirements. The program plays a vital role in improving the quality of day care and making it more affordable for low-income families.

Meals

CACEP homes and centers follow meal requirements established by USDA.

| Breakfast | Lunch or Supper | Snacks (Two of the five groups) |
|---|--|--|
| Milk Fruit or Vegetable Grain Meat/meat alternate (may be substituted for the grain up to 3 times per week) | Milk Meat/meat alternate Grain Vegetable (two different vegetables can be substituted for a fruit) Fruit | Milk Meat/meat alternate Grain Vegetable Fruit |

Participating

Facilities Many different homes and centers operate CACFP and share the common goal of bringing nutritious meals and snacks to participants. Participating facilities include:

- Child Care Centers: Licensed or approved public or private nonprofit child care centers, Head Start programs, and some for-profit centers.
- Family Child Care Homes: Licensed private homes.
- After School Care Programs: Centers in low-income areas provide free snack and/or meal to school-age children and youth.
- Emergency Shelters: Programs providing meals to homeless children.

Eligibility

State agencies reimburse facilities that offer non-residential day care to the following children:

- Children age 12 and under,
- Migrant children age 15 and younger, and
- Youths through 18 in emergency shelters and after school care programs in needy areas.

Contact Information

If you have questions about CACFP, please contact one of the following:

Sponsoring Organization/Center

Ohio Department of Education

HCCAO HS/EHS 1487 North High Street Suite 500 Hillsboro, Ohio 45133

CACFP Program Specialist 25 S. Front Street, MS 303 Columbus, OH 43215-4183 Phone: 614-466-2945 Toll Free: 1-800-808-6235

Nondiscrimination

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form

(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

10/2017

Construyendo Para El Futuro

Esta guarderia infantil diurna participa en el Programa de Alimentación Para Niños y Adultos en Guarderias (CACFP por sus siglas en inglés: Child and Adult Care Food Program) un programa Federal que provee comidas y bocadillos saludables a niños y a adultos en guarderias diurnas.

Todos los días más de 2.6 millones de niños participan en el programa del CACFP en centros y En hogares de familia para el cuidado de niños. Los proveedores son reembolsados por servir Comidas nutritivas que cumplen con los requisitos establecidos por el Departamento de Agricultura de los Estados Unidos (USDA). El programa juega un papel vital al mejorar la Calidad de las guarderías y al poner las guarderías al alcance económico de familias de bajos recursos.

Alimentos

Hogares y centros del CACFP siguen los patrones alimentarios establecidos por USDA.

| Desayuno | Almuerzo o Comida | Bocadillos (Dos de los cuatro grupos) |
|--|--|---|
| Leche Fruta o verdura Granos o pan | Leche Carne o un alternativo de carne Granos o pan Dos porciones diferentes de frutas o verduras | Leche Carne o un alternativo de carne Granos o pan Fruta o verdura |

Establecimientos

del CACFP Mucos tipos de establecimientos diferentes operan el CACFP, compartiendo el objetivo común de brindar comidas y bocadillos nutritivos a sus participantes. Estos incluyen:

- Centros de Cuidado de Niños (Child Care Centers) Centros para el cuidado de niños, ya sean públicos o privados pero no lucrativos, que hayan sido licenciados o aprobados; programas del Head Start, y algunos centros para lucro.
- Hogares de Familia Para el Cuidado de Niños (Family Day Care Homes) Hogares privados licenciados o aprobados.
- Programas Escolares Después de Clases (After School Care Programs) Centros en areas geográficas de bajos ingresos que proveen bocadillos gratis a niños de edad escolar y a jóvenes.
- Centros de Refugio Para Gente Sin Hogar (Homeless Shelters) Centros de emergencia de refugio que proveen servicios residenciales y de comidas a niños sin hogares.

Elegibilidad Agencias estatales reembolsan establecimientos que ofrecen cuidado no residencial a los siguientes niños:

- niños hasta los 12 años de edad,
- niños de familias migratorias hasta los 15 años de edad
- jóvenes hasta los 18 años de edad en programs escolares después de clases en areas de necesidad.

Para Más

Información Si está interesado en participar el el CACFP, por favor póngase en contacto con uno de los siguientes:

Organización Patrocinadora/Centro

HCCAO HS/EHS 1487 North High Street Suite 500 Hillsboro, Ohio 45133

Ohio Department of Education

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Highland County

Presents





What Is It?

or obligation to your family. partnership with local organizations! There is no cost Best of all it is a FREE GIFT to your child through our always the children's classic The Little Engine That Could™. in your child's name directly to your home. The first book is Each month a new, carefully selected book will be mailed

Who Is Eligible?

Children under the age of five in Highland County

Be a resident of Highland County What Are My Responsibilities?

- out by the authorized adult. 2. Submit an official registration form, completely filled
- this brochure in order to continue receiving books. changes, you must contact your friends at the address on address listed on the account. Note: If the child's address any time your address changes. Books are mailed to the 3. Notify Rebecca Seum
- 4. Read with your child and have fun!

When Will I Receive Books?

out of the covered area. will continue until your child turns five or you move received, books will begin arriving at your home and Eight to ten weeks after your registration form has been



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Child's D 2nd Chil

Phone

Authorized Adult Name Child's Mailing Address, Email Address

Imagination Library book gifting program. To measure the benefits of this program we may create datasets with the information provided herein and share them with research and educational advancement partners. You agree to review our full Terms & Conditions and Privacy Policy by visiting imaginationlibrary. hereby explicitly consent to allow the Dollywood Foundation, Inc. to use the information provided herein for the purposes of participating in Dolly Parton's com. By signing and submitting this form you expressly consent to the terms set forth herein.

SIGNATURE OF AUTHORIZED ADULT

FOR OFFICE USE ONLY: Date Received:

Group Code:

Phone

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Dolly Parton's Imagination Library Official Registration Form

Phone.

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Sex:

Authorized Adult Name Child's Mailing Address.

2nd Child's FULL Name

Child's Date of Birth

Child's Date of Birth

st Child's FULL Name



1919-948-419-1 Contact Phone Number: Contact email: rseum@ohioec.org

Rebecca Seum

Simply fill out the above form and mail to:

1-614-846-5757

Contact Phone Number:

Contact email: rseum@ohioec.org

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CODE

Imagination Library book gifting program. To measure the benefits of this program we may create datasets with the information provided herein and share them with research and educational advancement partners. You agree to review our full Terms & Conditions and Privacy Policy by Visiting imaginationlibrary, com. By signing and submitting this form you expressly consent to the terms set forth herein. I hereby explicitly consent to allow the Dollywood Foundation, Inc. to use the information provided herein for the purposes of participating in Dolly Parton's Group Code: FOR OFFICE USE ONLY: Date Received: SIGNATURE OF AUTHORIZED ADUL Email Address