



## APPLICATION CHECK LIST

- Please note that children cannot be considered for enrollment unless application is complete. Must have a complete physical, dental. Copies of birth record, shot record, insurance and proof of income to be considered complete.  
(This is for 2<sup>nd</sup> year children also.)*

### Copies:

\_\_\_\_\_ Physical \*Date: \_\_\_\_\_ POINTS  
\_\_\_\_\_ Dental \*Date: \_\_\_\_\_  
\_\_\_\_\_ Birth Record  
\_\_\_\_\_ Shot Record  
\_\_\_\_\_ Insurance \_\_\_\_\_ IE  
\_\_\_\_\_ Income  
\_\_\_\_\_ Custody Papers  
\_\_\_\_\_ Care Plan \_\_\_\_\_ OI

### Forms:

\_\_\_\_\_ Transportation Form  
\_\_\_\_\_ 3 Page Health Form  
\_\_\_\_\_ Lead Poisoning Assessment \_\_\_\_\_ AM  
\_\_\_\_\_ 3 Page Child's Health Record  
\_\_\_\_\_ Lead & Hemoglobin Permission Form  
\_\_\_\_\_ Permission and Policy Form \_\_\_\_\_ PM  
\_\_\_\_\_ Bus Policy Form  
\_\_\_\_\_ Income Verification Form  
\_\_\_\_\_ CSBG Form  
\_\_\_\_\_ CACFP Enrollment Form  
\_\_\_\_\_ Information Form  
\_\_\_\_\_ Ethnic and Racial Data Form

CHILD'S NAME \_\_\_\_\_ CENTER \_\_\_\_\_ AGE \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PICK-UP ADDRESS: \_\_\_\_\_

DROP-OFF ADDRESS: \_\_\_\_\_

**UPDATED TRANSPORTATION FORM FOR HEAD START**

**Child's Name:** \_\_\_\_\_

**Parents'/Guardians' Name:** \_\_\_\_\_ **Home #** \_\_\_\_\_

**Cell Phone #** \_\_\_\_\_ **Work #** \_\_\_\_\_ **Head Start Center** \_\_\_\_\_

**Custody Papers for Child:** YES \_\_\_ NO \_\_\_ (Must have updated copies of any changes)

**HOME ADDRESS:** \_\_\_\_\_

**TRANSPORTATION INFORMATION:**

**Child Pick Up Location :** \_\_\_\_\_

**Directions:** \_\_\_\_\_

\_\_\_\_\_

**Child Drop Off Location:** \_\_\_\_\_

**Directions:** \_\_\_\_\_

\_\_\_\_\_

**EMERGENCY CONTACTS:**

Please note that these contacts may be called and do have permission for your child to be released to if you can not be reached. (Contacts will be called in order that they are listed.)

1. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

2. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

3. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

4. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

5. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

6. **Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**PARENT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

# CHILD ENROLLMENT AND HEALTH INFORMATION FOR CHILD CARE CENTERS AND TYPE A HOMES

This form shall be completed prior to the child's first day of attendance and updated annually and as needed.

Child's Name		Date of Birth		First Day at Center	
Home Address				City	
State		Zip Code		Home Telephone Number	
Parent/Guardian Name			Relationship to Child		
Home Address			Home Telephone Number		
City			State	Zip	
Email Address (if applicable)			Cell Phone		
Parent's Work/School Telephone Number			Parent's Work/School Name		
Parent's Work/School Address				City	
Please indicate if this name should be released if a parent/guardian, of a child attending the center/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No					
If you answered yes, please indicate which number(s) above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email					
Where can you be reached while your child is in this program?					
Parent/Guardian Name			Relationship to Child		
Home Address			Home Telephone Number		
City			State	Zip	
Email Address (if applicable)			Cell Phone		
Parent's Work/School Telephone Number			Parent's Work/School Name		
Parent's Work/School Address				City	
Please indicate if this name should be released if a parent/guardian, of a child attending the center/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No					
If you answered yes, please indicate which number(s) above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email					
Where can you be reached while your child is in this program?					
<b>Emergency Contacts: Parents <u>cannot be listed</u> as emergency contacts. List the name of at least one person who can be contacted in the event of an emergency or illness if you cannot be reached. Any person listed should be able to assist in contacting you. At least one person listed must be within one hour of the center/home, able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least 18 years of age.</b>					
Name			Name		
City		State	City		State
Telephone Number		Relationship to Child		Relationship to Child	
Other numbers where emergency contact can be reached (if applicable)			Other numbers where emergency contact can be reached (if applicable)		
Name of Physician or Clinic/Hospital					
Street Address					
City		State	Telephone Number		

Child's Name

### Allergies, Special Health or Medical Conditions, and Food Supplements

Fill in this section accurately and completely. Please note that if your child has a current health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the JFS 01236 "Medical/Physical Care Plan" or equivalent form and/or the JFS 01217 "Request for Administration of Medication" must be completed and be kept on file at the center or type A home.

Does your child have any food, medication or environmental allergies? *(check all that apply)*

- No  
 Yes - check all that apply     Food     Medication     Environmental    Please list and explain:

Does your child's allergy/allergies require child care staff to monitor child for symptoms, take action if a reaction occurs, or give emergency medication to your child? *(check one)*

- No  
 Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 "Request for Administration of Medication" must be completed.

Does your child have a special health or medical condition? *(check one)*

- No  
 Yes - please explain

Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? *(check one)*

- No  
 Yes - a JFS 01236 "Medical/Physical Care Plan" or equivalent form and if administering medication, a JFS 01217 "Request for Administration of Medication" must be completed.

Is your child currently using any medication, food supplement or medical food (such as electrolyte solution)? *(check one)*

- No  
 Yes - please explain

If yes, does this medication, food supplement, or medical food need to be administered at the child care center/type A home?

- No  
 Yes - a JFS 01217 "Request for Administration of Medication" must be completed and kept on file for each medication, food supplement or medical food.  
 N/A - program does not administer any medications.

Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? *(check one)*

- No  
 Yes - please explain

Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?

- No  
 Yes - written instructions from the child's health care provider must be on the JFS 01217 "Request for Administration of Medication."  
 N/A - child does not attend a full time program.

Child's Name
List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff or medical personnel in an emergency situation.
List any additional information about your child that would be useful for staff to know, such as fears, eating or sleeping habits, or special routines. This information should not be medical or health related, as that information should be included on the previous page.

**Diapering Statement**

Is your child toilet trained? <input type="checkbox"/> Yes (If yes, skip to Emergency Transportation Authorization section) <input type="checkbox"/> No (If no, fill out the following)
The program's policy is to check diapers every _____ hours. Please indicate if you want your child's diaper checked according to the center/type A home's policy or another:
<input type="checkbox"/> I agree with the program's schedule <input type="checkbox"/> I do not agree, please check my child's diaper every _____ hours.

**Emergency Transportation Authorization**

<b>Give <u>Permission</u> to Transport</b>	<b>OR</b>	<b><u>Do Not Give Permission</u> to Transport</b>
Center or Type A Home Name HEAD START / EARLY HEAD START		Center or Type A Home Name HEAD START / EARLY HEAD START
has permission to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported.	Do not sign both	does not have permission to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. I wish for the following action to be taken:
Parent's Signature _____ Date _____		Parent's Signature _____ Date _____

**Acknowledgement of Policies and Procedures**

I have reviewed and received a copy of the center's or type A home's policies and procedures/handbook. <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(check one)</i>
This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the administrator/designee prior to the child receiving care. After the child is attending the program the administrator shall have the parent/guardian review and initial the form when any changes/updates are made and at least annually. The parent/guardian and the administrator or designee shall initial and date the form in the section below to indicate when the form was last reviewed.
Parent/Guardian Signature(s) _____ Date _____
Administrator/Designee Signature _____ Date _____

The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form.			
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review
Parent/Guardian Initials	Date of Review	Administrator/Designee Initials	Date of Review

Note: This is a prescribed form which must be used by centers and type A homes to meet the requirements of rules 5101:2-12-37 and 5101:2-13-37 This form must be on file at the center or type A home on or before the child's first day of attendance and thereafter while the child is enrolled.



CHILD'S NAME: \_\_\_\_\_

1. Does your child live or regularly visit a house built before 1960?  Yes  No  Unsure
2. Was your child's daycare center or babysitter's home built before 1960?  Yes  No  Unsure
3. Does your home have peeling, chipping, dusting, or chalking paint?  Yes  No  Unsure
4. Have any of your children's playmates had lead poisoning?  Yes  No  Unsure
5. Does your child frequently come in contact with an adult who works with lead? (example: construction, pottery, welding, etc)  Yes  No  Unsure
6. Does your child live near a lead smelter, battery recycling plant, or other industry likely to release lead?  Yes  No  Unsure
7. Do you give your child any home or folk remedies which may contain lead?  Yes  No  Unsure
8. Does your child live near a heavily traveled major highway where soil and dust may be contaminated with lead?  Yes  No  Unsure
9. Does your child drink well water?  Yes  No  Unsure
10. Does your home have lead or copper pipes that are soldered with lead?  Yes  No  Unsure

**\*\*If you have answered "Yes" or "Unsure" to any of the above questions your child may be at risk for Lead Poisoning.**

**\*\*Lead Screenings on all children should occur at age 1 and 2 years old, or up to 6 years of age if no test has been administered.**

*There is no safe level of lead in the blood. Any confirmed level of lead in the blood is a reliable indicator that the child has been exposed to lead.*

**Parent/Guardian Signature that completed questionnaire:**

**Date:** \_\_\_\_\_

# CHILD'S HEALTH RECORD

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_

Parent/Guardians Names: \_\_\_\_\_

## FAMILY HISTORY

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1. Have any of the child's direct blood relatives (parents, grandparents, aunts, uncles, brothers or sisters) had any of the following conditions?  Yes  No

If yes, please check the condition(s)

\_\_\_\_ Bleeding Conditions      \_\_\_\_ Allergies      \_\_\_\_ Anemia      \_\_\_\_ Asthma  
\_\_\_\_ High Blood Pressure      \_\_\_\_ Cancer      \_\_\_\_ Diabetes      \_\_\_\_ Heart Problems  
\_\_\_\_ Seizures      \_\_\_\_ Mental Illness      \_\_\_\_ Mental Retardation      \_\_\_\_ Overweight  
\_\_\_\_ Tuberculosis      \_\_\_\_ Sickle Cell Disease      \_\_\_\_ Sickle Cell Trait      \_\_\_\_ SIDS  
\_\_\_\_ Other: \_\_\_\_\_

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## CHILD'S MEDICAL RECORD

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1. In the last year, has this child had any of the following conditions?  Yes  No

\_\_ Allergies      \_\_ Anemia      \_\_ Asthma      \_\_ Boils      \_\_ Bleeding Conditions  
\_\_ Broken Bones      \_\_ Cancer      \_\_ Chicken Pox      \_\_ Diabetes      \_\_ Eczema  
\_\_ Hives      \_\_ Heart Conditions      \_\_ High Blood Pressure      \_\_ High Lead  
\_\_ Mumps      \_\_ Measles      \_\_ Immune System Disease      \_\_ Inherited Disease  
\_\_ Liver Disease      \_\_ Seizures      \_\_ Mental Retardation      \_\_ Mental Illness  
\_\_ Overweight      \_\_ Pneumonia      \_\_ Sickle Cell Disease      \_\_ Sickle Cell Trait  
\_\_ Tubes in Ears      \_\_ Tonsils Removed      \_\_ Rheumatic Fever      \_\_ Scarlet Fever  
\_\_ Underweight      \_\_ Other

Please comment on any checked condition:

2. Is your child receiving treatments for the following conditions?  Yes  No

\_\_ Anemia      \_\_ Asthma      \_\_ Overweight      \_\_ Hearing Difficulties  
\_\_ Vision Problems      \_\_ High Lead Levels      \_\_ Diabetes      \_\_ Other

3. Is your child currently taking any medication at home?  Yes  NO

Name of Medication:

Dose:

How Often?

4. If your child has a health problem, has it been diagnosed by a doctor or health care professional?

Yes  No

If yes, please explain:

5. Has your child ever had surgery?  **Yes**  **No**

**If yes, please explain:**

6. Has your child ever had a seizure?  **Yes**  **No**

**If yes, please explain:**

7. Has your child ever been diagnosed with asthma?  **Yes**  **No**

**If yes, please explain how often, causes (if known) and date of last asthma attack:**

**If yes, has the child ever been hospitalized for asthma?**

8. Has your child ever had an allergic reaction?  **Yes**  **No**

**If yes please explain to what and what type of reaction your child had:**

9. Has the child ever had problems with the following?  **Yes**  **No**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Frequent Ear infections  | <input type="checkbox"/> Frequent Sore Throats     | <input type="checkbox"/> Frequent Fevers      |
| <input type="checkbox"/> Frequent Cough           | <input type="checkbox"/> Frequent Bed-wetting      | <input type="checkbox"/> Frequent Chest Pains |
| <input type="checkbox"/> Frequent Colds           | <input type="checkbox"/> Frequent Stomach Ache     | <input type="checkbox"/> Problems with Urine  |
| <input type="checkbox"/> Problems with Bowels     | <input type="checkbox"/> Problems Eating           | <input type="checkbox"/> Problems with Teeth  |
| <input type="checkbox"/> Problems Hearing         | <input type="checkbox"/> Problems with Seeing      | <input type="checkbox"/> Eye Problems         |
| <input type="checkbox"/> Speech Problems          | <input type="checkbox"/> Frequent Trouble Sleeping | <input type="checkbox"/> Temper Tantrums      |
| <input type="checkbox"/> Other Frequent Problems: |  |   |

10. Has your child ever been involved in a child abuse or neglect incident or case?  **Yes**  **No**

**If yes, please explain:**

11. Does your child have any additional conditions that interferes with his/her daily activities?  **Yes**  **No**

**If yes, please explain:**

## **BEHAVIOR/ ACTIVITY HISTORY**

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1. Does your child currently have an individual Education Plan (IEP)?  **Yes**  **No**

If so, what school district completed the IEP?

2. Children learn at different ages. To help Head Start assess your child's developmental level, please complete the following chart:

<b>ACTION OR ACTIVITY</b>	<b>AT WHAT AGE DID YOUR CHILD DO THE FOLLOWING</b>
Sit up without help	
Crawl	
Walk	
Talk	
Feed and dress self	
Use the toilet	
Understand things being said to him/her	
Follow simple directions	
Play with toys	
Use crayons	

### **MEDICAL AND DENTAL HOME**

1. Do you have a regular doctor for your child?  **Yes**  **No**

**Name of Doctor:**

**Address**

**Phone Number**

When did you obtain a doctor for your child? **Before** Head Start enrollment or **After (Please Circle)**

2. Do you have a regular dentist for your child?  **Yes**  **No**

**Name of Dentist:**

**Address**

**Phone Number**

3. When did you obtain a dentist for your child?

**Before** Head Start enrollment or **After (Please Circle)**

4. Does your child need dental treatment?  **Yes**  **No**

**If yes, has the appointment been made or is it completed?**

**\*Parent/Guardian Signature that completed survey:** \_\_\_\_\_

**\*Date completed:** \_\_\_\_\_



**HCCAO HEAD START / EARLY HEAD START  
Lead & Hemoglobin Permission Form**

Dear Parent Guardian,

HCCAO Head Start, Early Head Start and WIC will be offering lead and hemoglobin screenings to children enrolled. A member of the health team and a nurse from the Hillsboro WIC office or the Greenfield WIC office will perform these services.

In order for your child to participate your signature and insurance information are required. Your signature will allow us to perform the test one time during the school year.

If your child has already received the lead and hemoglobin, we will need a copy of the results. If we do the screenings, a copy of the results will be sent to you.

Child's Information (Please Print )

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Social Security # ( REQUIRED ) \_\_\_\_\_

Home Phone # \_\_\_\_\_

Please Check One ( Please Print )

Name of Insurance \_\_\_\_\_ Medicaid \_\_\_\_\_ Private Insurance \_\_\_\_\_ No Insurance \_\_\_\_\_

- If you have private insurance you will be notified of the date due to a \$ 15.00 fee for lead test

Parent / Guardian Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

# HEAD START/ EARLY HEAD START

(Permission and Policy Form)

CHILD'S NAME: \_\_\_\_\_ CHILD'S BIRTHDATE: \_\_\_\_\_

1. I give Head Start and Early Head Start permission for my child to appear in photographs, films, local cable T.V. shows, newspapers, and videos. \_\_\_ yes \_\_\_ no
2. I give Head Start and Early Head Start my permission to release information to Help Me Grow. \_\_\_ yes \_\_\_ no
3. I give Head Start and Early Head Start my permission to have my child's name and phone number listed on the Parent Roster in my child's classroom. \_\_\_ yes \_\_\_ no
4. I give Head Start and Early Head Start my permission for my child to participate in all Head Start and Early Head Start screenings mandated by the Federal Performance Standards, during the school year in which my child is enrolled. (Height, weight, vision, hearing, speech, educational, and developmental.) \_\_\_ yes \_\_\_ no
5. I give my permission to Head Start and Early Head Start to have my child's health record and screening results sent to the appropriate public school at the completion of the school year.  
(PLEASE LIST CHILD'S SCHOOL DISTRICT \_\_\_\_\_.) \_\_\_ yes \_\_\_ no
6. I give my permission for Head Start and Early Head Start to obtain medical and dental information from any physician or dentist office and any hospital or clinic my child has been a patient. \_\_\_ yes \_\_\_ no
7. I give Head Start and Early Head Start my permission to have my child's Creative Curriculum( Teaching Strategies Gold) information sent to my child's school district. \_\_\_ yes \_\_\_ no
8. During Head Start and Early Head Start program reviews, all regulatory authorities could have access to review your child's file. \_\_\_\_\_

**Parent Initials**

.....  
**GRIEVANCE PROCEDURES**

**Grievance / complaint must be in writing and signed by the person who makes the complaint. Unsigned grievances or complaints will not be answered.**

1. Grievance / complaints are then submitted to the Family and Community Manager who will in turn give it to the Director of Early Childhood Program. If preferred the grievance / complaint may be submitted to the Director of Early Childhood Program directly.
2. The Director shall have 10 days to resolve the grievance or will present it to the Policy Council for discussion.

I give my permission for the above items and have read and understand the grievance procedures.

\_\_\_\_\_ Signature \_\_\_\_\_ Date

# Highland County Community Action Organization, Inc

## School Bus Policy

HCCAO Head Start offers bus transportation for eligible children. Children and families must follow all the HCCAO Head Start rules as listed below, in the Parent Handbook and as explained by the bus driver.

1. Your child may be transported to and from a school-approved, specified location to the appropriate school each school day.
2. Only Head Start children, parents, staff, and volunteers may ride in Head Start buses. Parents are welcome to ride on the bus to school if room is available.
3. All children must remain in their Child Restraint Systems (CRS) while being transported. If your child will not stay in their CRS, the bus driver will first discuss the issue with the parent and document for the child's file. If improvement does not occur, Center Manager or Transportation Manager will then contact the parent to make alternate transportation arrangements. Bus transportation may resume once the child is able to stay in the CRS.
4. There will be no smoking on the bus at any time.
5. Please do not send backpacks, toys, umbrellas, or other objects with your child on the bus due to safety issues. If you need to send anything (change of clothes, forms, etc.) give them to the bus driver, so it can be secured on the bus.
6. Children must be brought all the way to the bus door and met at the bus door by a parent/guardian or person 16 years old or older that is listed on the Transportation Form.
7. You/responsible person and your child must be at the Designated Point of Safety (DPOS) 10 minutes before the scheduled bus pick-up time and the scheduled drop-off time. If you are not at the DPOS at the designated time the bus will leave and you will need to bring the child to the center or pick them up at the center.
8. You and your child must stay at the Designated Point of Safety (DPOS) until the bus driver instructs you and the child to approach the bus during pick-up. At drop-off, you and your child must stay at the DPOS until the bus has left the stop.
9. The bus will stop only at designated locations. The driver will not stop between pick-up/drop-off locations to discharge children.
10. If there is a change in your telephone number, or number that you can be reached at, you are required to notify us right away. We must have a current working number for emergency situations.
11. If requesting a different pick-up or drop-off location you will need to complete the Transportation Form and return it to your driver or center for consideration/approval. It may take two (2) days for this process. Not all changes are guaranteed to have bus service.
12. If your child is sick or will not be riding the bus, please put the "red tag" sign in the window or appropriate location where the driver can see it. A "red tag" will be provided by the center.
13. It is very helpful for the bus driver, if your child is not coming, for you to call the center prior to the scheduled pick-up time.
14. In the event a child is taken home and there is no approved person to receive the child, the driver will contact the center and then continue on with the route. At that time the Center Manager or Transportation Manager will attempt to contact you by phone. If you can not be reached we will attempt to contact someone who is listed on the Transportation Form. Whoever is contacted will need to pick-up the child at the Head Start Center.
15. If all attempts to contact someone have failed, the Center Manager or Transportation Manager will contact the Highland County Sheriff's Department or the local police and have them pick-up the child.

I, \_\_\_\_\_, am the guardian of

\_\_\_\_\_

Please Print Name

\_\_\_\_\_ a minor child

\_\_\_\_\_

Please Print Name

receiving transportation services provided by Highland County Community Action Organization, Inc. I have read and understand the procedures that apply to transportation and I consent and agree to abide by them. I have received a copy of these procedures and am aware that they are also located in the Parent Handbook.

\_\_\_\_\_  
Please Sign

\_\_\_\_\_  
Date

### ARRIVAL AND DEPARTURE POLICY

Upon arrival, staff will transition children to the classrooms.

At time of departure, staff is responsible for taking children to designated buses.

### SELF-TRANSPORT OR PARENT/GUARDIAN PICK-UP OR DROP-OFF

Parent/Guardian must sign child in/out on Sign-In/Out Log located in the child's classroom.

# Head Start Eligibility Verification

1. Child's name: \_\_\_\_\_

2. Child's date of birth: \_\_\_\_\_

3. This child is eligible to participate in the program.  Yes  No

4. Check the applicable category of eligibility for this child:

- |  |  |
|--|--|
| <input type="checkbox"/> SSI               | <input type="checkbox"/> Income ( <i>check box that applies</i> ):             |
| <input type="checkbox"/> Homeless          | <input type="checkbox"/> Below federal poverty guidelines                      |
| <input type="checkbox"/> Foster Care       | <input type="checkbox"/> Between 100-130% of federal poverty guidelines        |
| <input type="checkbox"/> Public Assistance | (No More than 35% of enrolled children may fall into this category)            |
|  | <input type="checkbox"/> Over-income   |
|  | <input type="checkbox"/> Counted as part of 10% maximum for non-AI/AN Programs |
|  | <input type="checkbox"/> Counted as part of the 49% maximum for AI/AN Programs |

5. What documentation was used to determine eligibility?

- |   |  |
|---|--|
| <input type="checkbox"/> Income Tax Form 1040     | <input type="checkbox"/> Written statements from employers |
| <input type="checkbox"/> W-2                      | <input type="checkbox"/> Foster care reimbursement         |
| <input type="checkbox"/> TANF documentation       | <input type="checkbox"/> SSI documentation                 |
| <input type="checkbox"/> Pay stub or pay envelope | <input type="checkbox"/> Other                             |
| <input type="checkbox"/> Unemployment             | If other, please explain: _____                            |

Documentation of no income: \_\_\_\_\_

*I hereby certify that all documentation recorded above is a complete and accurate representation of income received by my family.*

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Staff Signature: \_\_\_\_\_ Date of eligibility verification: \_\_\_\_\_

Staff Name: \_\_\_\_\_ Title: \_\_\_\_\_

THE PAPERWORK REDUCTION ACT OF 1995(Pub.L.104-13) Public reporting burden for this collection of information is estimated to average.08 hours per Response, including the time for reviewing instructions, gathering and maintaining the data needed, and reviewing the collection of information. An agency may not conduct of sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number OMB 0907-0374: Expires 02/28/2013



Ohio Department of Education – Office for Safety, Health and Nutrition  
**CHILD AND ADULT CARE FOOD PROGRAM ENROLLMENT FORM**  
 Prototype form for use by child care centers and Head Start programs

CACFP programs exempt from having an enrollment form on file are: Emergency Shelters, Outside-School-Hours, Youth Development & After School At Risk

**Instructions for Completion**

- All parents/guardians are to complete a separate form for each child enrolled at the child care or Head Start center.
- List the child's name, age, birth date, the days and hours normally in care and the meals normally received while in care.
- If the child comes before and after school, list the hours in care for both the morning and afternoon.
- CACFP Federal regulations 226.15(e)(2) require that the enrollment form be updated annually and signed by the child's parent or guardian.

**CENTER NAME**

**CHILD'S NAME**  
(please print)

**AGE**

**BIRTHDATE**

month / day / year

**CHECK THE NORMAL DAYS AND HOURS YOUR CHILD IS IN CARE AND THE MEALS RECEIVED WHILE IN CARE**

Check (✓) Days Child Normally in Care	List Hours Child Normally in Care				Check (✓) Meals Child Normally Receives while in Care					
	Arrive	Depart	Arrive	Depart	Breakfast	AM Snack	Lunch	PM Snack	Supper	Evening Snack
Monday										
Tuesday										
Wednesday										
Thursday										
Friday										
Saturday										
Sunday										

**SIGNATURE OF PARENT/GUARDIAN**

**DATE**

**DAY PHONE NUMBER**

**MAILING ADDRESS STREET /APT.**

**CITY**

**ZIP CODE**

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, age, sex and disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW Washington, DC 20250-9410 or call (202)720-5964 (voice and TDD). USDA is an equal opportunity provider and employer. (3/2005)

# H.C.C.A.O. HEAD START / EARLY HEAD START INFORMATION SHEET

Child's Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

Mother's Name \_\_\_\_\_ DOB \_\_\_\_\_ Mother in Home? \_\_\_\_\_

Father's Name \_\_\_\_\_ DOB \_\_\_\_\_ Father in HOME? \_\_\_\_\_

Number in Family \_\_\_\_\_ Number in Household \_\_\_\_\_ Is The Child You are Enrolling a Foster Child? \_\_\_\_\_

Do You Have Custody Paper? \_\_\_\_\_ Are You a Past Head Start/ Early Head Start Parent? \_\_\_\_\_

Do You Live With Someone Else? \_\_\_\_\_ Who? \_\_\_\_\_ Are You Homeless? \_\_\_\_\_

Name The Other Family Members in the Home:

1. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
2. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
3. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
4. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_
5. \_\_\_\_\_ Relationship to Child \_\_\_\_\_ DOB \_\_\_\_\_

Mother's Educational Level \_\_\_\_\_ Graduated? \_\_\_\_\_ Father's Educational Level \_\_\_\_\_ Graduated? \_\_\_\_\_

Do You Use Childcare? \_\_\_\_\_ Relative \_\_\_\_\_ Babysitter \_\_\_\_\_ None \_\_\_\_\_ Do You Need Childcare? \_\_\_\_\_

Was Your Child in Early Head Start? \_\_\_\_\_ Was Your Child in Help Me Grow? \_\_\_\_\_ Do You Receive WIC \_\_\_\_\_

Do You or Anyone in Your Family Receive SSI? \_\_\_\_\_ Who? \_\_\_\_\_ Do You Receive TANF? \_\_\_\_\_

Do You Receive OWF? \_\_\_\_\_ Do You Receive a Food Card? \_\_\_\_\_ Do You Have Medical Insurance? \_\_\_\_\_

What Kind of Insurance? \_\_\_\_\_ Were You a Teen Parent? \_\_\_\_\_ Are You Pregnant? \_\_\_\_\_

Parent/Parents in School or Training? \_\_\_\_\_ Are You Employed? \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Are You Employed Less Than One Year? \_\_\_\_\_ Spouse Employed? \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Spouse Employed Less Than a Year? \_\_\_\_\_ Parent/ Guardian Incarcerated? \_\_\_\_\_

Does Your Child Have a Disability? \_\_\_\_\_ IEP \_\_\_\_\_ Does Parent Have a Disability? \_\_\_\_\_

Were You Referred by Another Agency? \_\_\_\_\_ Was Your Child on a Waiting List Last Year? \_\_\_\_\_

Is Anyone in Your Family Receiving Mental Health Counseling or Treatment? \_\_\_\_\_

Do You Have Any Concerns About Your Child's Behavior? \_\_\_\_\_ What? \_\_\_\_\_

How Did You Hear About The Head Start Program? \_\_\_\_\_

Is This Your Child's \_\_\_\_\_ 1<sup>st</sup>. \_\_\_\_\_ 2<sup>nd</sup>. Or \_\_\_\_\_ 3<sup>rd</sup>. Year in Head Start?

- I hereby certify that all information provided in the application is true and accurate

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# ETHNIC and RACIAL DATA FORM

Agency/Daycare Center \_\_\_\_\_

Agency/Daycare Address \_\_\_\_\_

The agency or daycare listed above receives Federal financial assistance for participating in the Child and Adult Care Food Program (CACFP). Because they receive Federal financial assistance they are required to record and maintain the Ethnic and Racial data of all children enrolled in the CACFP. This information is used solely for the purpose of determining compliance with Civil Right laws and will be kept confidential. We are requesting for each participant to 'Self Identify' and provide this information, however it is optional to Self Identify. If you choose not to Self Identify, then please be aware that the agency/daycare will need to make a judgment of your child's race and ethnicity because Civil Rights law require them to do so.

To Self Identify, please answer the following questions.

Child's name \_\_\_\_\_

Ethnic Category: Choose one

<b>Hispanic or Latino:</b> A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic or Latino".	
<b>Non-Hispanic or Latino:</b>	

Racial Categories: Check all that apply

<b>American Indian or Alaska Native:</b> A person having origins in any of the original peoples of North and South America, (including Central America), and who maintains tribal affiliation or community recognition.	
<b>Asian:</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.	
<b>Black or African American:</b> A person having origins in any of the black racial groups of Africa.	
<b>Native Hawaiian or Other Pacific Islander:</b> A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.	
<b>White:</b> A person having origins in any of the original peoples of Europe, the Middle East or North Africa	
<b>Other</b>	

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



# HIGHLAND COUNTY HEAD START

HILLSBORO • GREENFIELD • BELFAST

## Physical Examination Form

CHILD'S NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_

### CHILD'S HEALTH HISTORY-RELEVANT INFORMATION (FROM HEALTH HISTORY, OR PARENT OBSERVATIONS)

MEDICAL CONDITIONS	ROUTINE MEDICATIONS	SURGERIES	ALLERGIES

SCREENING TESTS: Starred items (\*) are required by Head Start and recommended by the American Academy of Pediatrics for children 3-5 years of age. Enter dates if done previously. When recording results, enter at a minimum "N"=Normal, "S"=Suspect, or "A"= Atypical/Abnormal. Your full cooperation is very appreciative.

TEST	DATE	RESULT	TEST	DATE	RESULT
Height			*Hearing Screening		
Weight			*Vision Screening Acuity R/L Strabismus		
BMI			*Hemoglobin or Hematocrit		
Blood Pressure			*Lead (Most Recent)		
Urinalysis					

S  
C  
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G  
S

ASSESSMENT	NORMAL FOR AGE	ABNORMAL	NOT EVALUATED	COMMENTS
General Appearance				
Posture, Gait				
Speech				
Head				
Skin				
Eyes: External Aspects				
Optic Fundoscopic Cover Test				
Ears: External Aspects				
Tympanic Membranes				
Nose, Mouth, Pharynx				
Teeth				
Glands <i>Lymphatic/Thyroid</i>				
Heart				
Lungs				
Abdomen <i>Include hernia</i>				
Bones, Joints, Muscles				
Muscular Coordination				
Genitalia				
Nutrition				
Neurological/ Social				
Gross Motor				
Fine Motor				
Communication Skills				
Cognitive				
Self-Help Skills				
Social Skills				
* DATE OF EXAMINATION: _____				

P  
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M

### GENERAL STATEMENT ON CHILD'S PHYSICAL STATUS:

### FINDINGS, TREATMENTS, AND RECOMMENDATIONS:

\* IMMUNIZATIONS UP TO DATE: YES or NO (please circle)  
If the answer is "NO", please circle the immunizations the child is lacking below:  
Next Scheduled Appointment Date: \_\_\_\_\_

DTAP HIB HBV IPV MMR

Physician Signature \_\_\_\_\_ Date \_\_\_\_\_

Office Address, City, State, & Zip Code \_\_\_\_\_

Office Phone Number \_\_\_\_\_ Office Fax Number \_\_\_\_\_

THIS FORM IS TO BE COMPLETED BY A HEALTH CARE PROVIDER

Please fax and/or return this form to: H.C.C.A.O Head Start • PO Box 838 • 1487 N. High St., Hillsboro, OH, 45133  
(937) 393-3458 • Fax (937)393-7175

